

# Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

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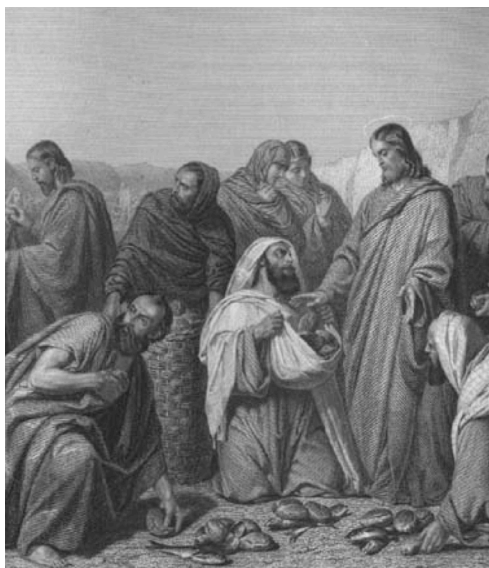
11824 Tenth Avenue SW  
Seattle, WA 98146-2776  
☎ 206-299-1522  
[www.holyredeemerchapel.org](http://www.holyredeemerchapel.org)

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## Fourth Sunday of Lent

March 22<sup>nd</sup>, 2020

*Rev. Carlos A. Ercoli*



THE MULTIPLICATION OF THE LOAVES

*(John VI, 1-15)*

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✱   **MASS TIMES THIS WEEK**   ✱

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| Sunday, March 22 <sup>nd</sup>    | <b>FOURTH SUNDAY OF LENT</b> (LAETARE)<br>✠Michael Schindler ( <i>John Schindler family</i> )<br>✠Charles & Helen Hevron ( <i>Mr. Richard Hevron</i> ) | 8:00 A.M.<br>10:30 A.M. |
| Monday, March 23 <sup>rd</sup>    | <b>Ferial Day</b><br>✠Edmond Joseph Oberti -death anniv. ( <i>Mrs. Diana Oberti</i> )  | 8:00 A.M.               |
| Tuesday, March 24 <sup>th</sup>   | <b>St. Gabriel</b> , Archangel<br>✠Danilo A. Pablo Sr. -birthday ( <i>Mr. Wilfredo A. Pablo</i> )  | 8:00 A.M.               |
| Wednesday, March 25 <sup>th</sup> | <b>THE ANNUNCIATION OF THE BVM</b><br>In honor of the BVM ( <i>Mrs. Yvonne Neer</i> )  | 11:30 A.M.              |
| Thursday, March 26 <sup>th</sup>  | <b>Ferial Day</b><br>Mrs. Catherine Dang -birthday ( <i>Mrs. Joan Pang</i> )   | 8:00 A.M.               |
| Friday, March 27 <sup>th</sup>    | <b>St. John Damascene</b> , CD<br>Daniel F. Pablo -birthday ( <i>Mr. &amp; Mrs. Wilfredo A. Pablo</i> )  | 8:00 A.M.               |
| Saturday, March 28 <sup>th</sup>  | <b>St. John Capistrano</b> , C<br>✠Michael Schindler ( <i>John Schindler family</i> )  | 9:00 A.M.               |
| Sunday, March 29 <sup>th</sup>    | <b>PASSION SUNDAY</b><br>Mrs. Bernita Caron ( <i>Mr. Alan Caron</i> )<br>Sick of our parish, families, friends ( <i>Mr. &amp; Mrs. Lambert</i> )       | 8:00 A.M.<br>10:30 A.M. |

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✱   **ANNOUNCEMENTS**   ✱

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- **PARISH BAKE-SALE IS TODAY** . Proceeds will be used for Easter flowers.
- **STATIONS OF THE CROSS DURING LENT:** every **Saturday after 9:00 A.M. Mass**. The Stations will conclude by a blessing with a relic of the true Cross.
- **HOLY MASS AT ST. JOSEPH'S:** Sundays at 5:30 P.M. **Potluck** every 1<sup>st</sup> Sunday of the month after Mass.

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✱   **WISDOM OF THE SAINTS**   ✱

*on Fasting*

- “Fasting is the soul of prayer; mercy is the lifeblood of fasting. So if you pray, fast; if you fast, show mercy; if you want your petition to be heard, hear the petition of others. If you do not close your ear to others, you open God’s ear to yourself.” -**St. Peter Chrysologus**
- “Fasting is not only a cleansing from sin, but also an expiation of it; it not only obtains pardon for us, but also merits grace, it not only blots our past sins, but also prevents future ones.” -**St. Bernard**
- “Our flesh is our draught-horse; generally the flesh draws, and compels us to follow and deviate from the right road; this animal we bridle by depriving it of fodder, and we tame it by hunger.” -**St. Augustine**

by Rev. Francis B. Cassilly, S.J. (1926)

## THE NINTH ARTICLE OF THE CREED

### The Perpetuity of the Church (Cont.)

***Did Christ intend His Church to continue as He founded it?*** Yes, Christ intended His Church to continue as He founded it; that is, with the threefold power of teacher, priest, and pastor under one visible head.

***No Essential Change Possible.*** – If Christ’s Church were to change in any of its essentials it would no longer be His Church, but some other society. In His divine wisdom He took measures to secure its perpetuity in the same form in which He founded it, by promising always to remain with and assist it and to send the Holy Ghost ever to abide with it.

***By what name do we call Christ’s Church?*** We call Christ’s Church the Holy Catholic Church.

***Other Names of the Church of Christ.*** – Christ’s Church has many titles. It is sometimes called merely “The Church” or “The Catholic Church.” It is also known as “The Christian Church,” “The Roman Church,” or the “Roman Catholic Church,” the word “Roman” being added to indicate that it is in communion with the Bishop of Rome, the successor of St. Peter. St. Pacian in the fourth century said: “Christian is my name, Catholic is my surname.” The Church also styled “The Kingdom of Christ,” “The Body of Christ,” and “The Spouse of Christ.”

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## PRAYER IN TIME OF PESTILENCE

*The town of Coimbra (Portugal) having been visited by a violent pestilence, the nuns of St Clare offered their prayers in the following form, whereupon the contagion instantly ceased. This holy prayer, left to the above-named monastery, has preserved many places from contagion where it is recited daily with confidence in God and the intercession of the Blessed Virgin Mary. It has arrested this scourge in many places.*

### THE STELLA COELI PRAYER

THE STAR OF HEAVEN that nourished the Lord drove away the plague of death which the first parents of man brought into the world. May this bright Star now vouchsafe to extinguish that foul constellation whose battles have slain the people with the wound of death. O most pious Star of the Sea, preserve us from pestilence; hear us, O Lady, for Thy Son honours Thee by denying Thee nothing. Save us, O Jesus, for whom Thy Virgin Mother supplicates Thee.

V: Pray for us, O Holy Mother of God.

R: That we may be made worthy of the promises of Christ.

**Let us pray.** O God of mercy, God of pity, God of benign clemency, Thou Who hast had compassion on the affliction of Thy people, and hast said to the angel striking them, “Stop thy hand,” for the love of this glorious Star, whose breasts Thou didst sweetly drink as antidote for our crimes, grant the assistance of Thy grace, that we may be safely freed from all pestilence, and from unprovided death; and mercifully save us from the gulf of eternal perdition: through Thee, Lord Jesus Christ, King of Glory, who livest and reignest, world without end. Amen.

## THE MULTIPLICATION OF LOAVES

by Fr. Gabriel of St. Mary Magdalen, O.C.D.



Today there is a pause of holy joy and spiritual comfort which the Church, like a good mother, gives us in the middle of the Lenten austerity so that we may renew our strength. "Rejoice, O Jerusalem," the Introit of today's Mass sings, *"and all you who love her, leap with joy and be filled with the abundance of her delights."* What are these delights? The Gospel (Jn. 6, 1-15) answers the question by the narrative of the multiplication of the loaves, the great miracle by which Jesus meant to prepare the people for the announcement of a much more startling miracle, the institution of the Holy Eucharist, in which He, the Master, would become our Bread, the *"living Bread which came down from Heaven"* (ibid. 6, 41) to nourish our souls. This is the cause of our joy, the source of our delight. Jesus is the Bread of life, always at our disposal to appease our hunger.

Although Jesus appreciates spiritual values much better than we, He does not forget or despise the material necessities of life. Today's Gospel shows Him surrounded by the crowd which had followed Him to hear His teachings. Jesus thinks of their hunger, and to provide for it, performs one of His most outstanding miracles. With His blessing, five loaves of bread and two fishes suffice to feed five thousand people, with twelve basketfuls left over.

Jesus knows that when a person is tormented by hunger or material needs, he is unable to apply himself to the things of the spirit. Charity likewise requires of us this understanding of the bodily necessities of others, a practical understanding which translates itself into efficacious action. *"If a brother or sister be naked and want daily food, and one of you say to them, 'Go in peace' ... yet give them not those things that are necessary for the body, what shall it profit?"* (Jas 2, 15-16).

The Apostles had suggested to the Master that He dismiss the crowd *"that they may buy themselves victuals"* (Mt 14, 15). Jesus did not agree but provided for them Himself. We, too, must strive, as far as we are able, to show ourselves solicitous for the needs of others.

The Apostles tell Jesus that a young boy has five loaves and two fishes, that this is very little, in fact, nothing at all for feeding five thousand men. But the Lord asks for this nothing and uses it to accomplish a great miracle. It is always thus: the all-powerful God, who can do everything and create from nothing, when dealing with His free creatures, will not act without their help. Man can do but very little; yet God wants, asks for, and requires this little as a condition of His intervention. Only the Lord can make us saints, as only He could multiply the small supplies of the young boy; still He asks for our help. Like the boy in the Gospel, we too must give Him everything in our power; we must offer Him each day our good resolutions, renewed faithfully and lovingly, and He will bring about a great miracle for us also, the miracle, of our sanctification.

### PRAYER FOR DELIVERANCE FROM MORTALITY, OR IN TIME OF PESTILENCE

(to be added at daily Mass)

- **Collect:** O God, who desirest not the death but the repentance of sinners, mercifully look upon Thy people who return to Thee, and grant that they, being devoted to Thee, may by Thy mercy be delivered from the scourges of Thy anger. Through Jesus Christ, thy Son...
- **Secret:** Let the sacrifice which we now offer succor us, O Lord; may it wholly release us from sin and deliver us from all ruin and destruction. Through our Lord Jesus Christ, Thy Son...
- **Postcommunion:** Graciously hear us, O God our Savior: deliver Thy people from the terrors of Thy wrath, and assure them of that safety which is the gift of Thy mercy. Through our Lord Jesus Christ, Thy Son...

## ✱ A NOTE TO NEWCOMERS ✱



elcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

## ✱ PLEASE, OBSERVE OUR DRESS CODE ✱

**For Men:** A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

## ✱ APPOINTMENTS & OTHER INFORMATION ✱



f you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2<sup>nd</sup> Collection is taken on the *First & Third Sundays* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. "*He who gives to the poor suffers no want, but he who ignores them shall suffer indigence.*" (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.