

# Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

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## Fourth Sunday after Pentecost

June 28<sup>th</sup>, 2020

*Rev. Carlos A. Ercoli*



THE HOLY APOSTLES STS. PETER & PAUL

*June 29<sup>th</sup>*

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\*    **MASS TIMES THIS WEEK**    \*

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Sunday, June 28 <sup>th</sup>	<b>FOURTH SUNDAY AFTER PENTECOST</b> ✠Judiwiwoho Hadiwidjaja ( <i>Mrs. Marcia Aguirre</i> ) David Abel ( <i>Mr. &amp; Mrs. Gary Brumbaugh II</i> )	8:00 A.M. 10:30 A.M.
Monday, June 29 <sup>th</sup>	<b>THE HOLY APOSTLES SS. PETER &amp; PAUL</b> Harriette & Derik Llyttenhoven & fam. ( <i>Mrs. Willeke Pratt</i> )	8:00 A.M.
Tuesday, June 30 <sup>th</sup>	<b>Commemoration of St. Paul, Ap</b> Patrick Burke -return to faith ( <i>Mrs. Willeke Pratt</i> )	8:00 A.M.
Wednesday, July 1 <sup>st</sup>	<b>FEAST OF THE MOST PRECIOUS BLOOD</b> Private Intentions ( <i>Mr. &amp; Mrs. Robert Lambert</i> )	11:30 A.M.
Thursday, July 2 <sup>nd</sup>	<b>VISITATION OF THE BLESSED VIRGIN MARY</b> Govan Kilgour ( <i>Miss Ellen Kurek</i> )	8:00 A.M.
Friday, July 3 <sup>rd</sup> * <i>First Friday</i>	<b>St. Leo II, PC</b> Mrs. Jean Marie Michaud ( <i>Fr. Ercoli</i> )	8:00 A.M.
Saturday, July 4 <sup>th</sup> * <i>First Saturday</i>	<b>Within the Octave of Ss. Peter &amp; Paul</b> Special Intention ( <i>Anonymous</i> )	9:00 A.M.
Sunday, July 5 <sup>th</sup>	<b>FIFTH SUNDAY AFTER PENTECOST</b> ✠Laura Juliaeningtyas ( <i>Mrs. Marcia Aguirre</i> ) Special Intention for EA and KK ( <i>Mr. Richard Hevron</i> )	8:00 A.M. 10:30 A.M.

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\*    **ANNOUNCEMENTS**    \*

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- **HOLY MASS AT ST. JOSEPH'S:** Sundays at 5:30 P.M. **Potluck** every 1<sup>st</sup> Sunday of the month after Mass.

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\*    **WISDOM OF THE SAINTS**    \*

*Prayer*

- “*There is a certain method of prayer which is both very easy and very useful. It consists in accustoming our soul to the presence of God, in such a way as to produce in us a union with Him which is intimate, simple, and perfect. Oh what a precious kind of prayer is this.*” - St. Francis de Sales
- “*If we persist in walking for a year in the presence of God, at the end of the year we shall find that we have reached unconsciously the summit of perfection.*” - St. Teresa of Avila

CLEANING SCHEDULE		❖	USHERS SCHEDULE		❖	DONUTS SCHEDULE	
6/27	Lambert	6/28	R. Gott	S. Hudson	6/28	S. Gott	
7/4	All cleaners	7/5	A. Aguirre	G. Brumbaugh	7/5	M. Cirineo	
7/11	T. Cirineo	7/12	R. Gott	R. Lambert	7/12	M. Berge	
7/18	W. Pablo	7/19	A. Aguirre	S. Hudson	7/19	J. Whitman	
7/25	T. Pablo	7/26	R. Gott	G. Brumbaugh	7/26	S. Gott	

by Rev. Francis B. Cassilly, S.J. (1926)

## THE NINTH ARTICLE OF THE CREED

***Do the bishops by divine appointment rule the Church?*** *The bishops who are in communion with the Pope are the lawful successors of the Apostles.*

***Do the bishops by divine appointment rule the Church?*** *Yes, the bishops by divine appointment rule the Church, each in his own diocese and under the authority of the Pope.*

***The Twofold Power of Bishops.*** – In virtue of the power of holy orders the bishops administer the sacraments, and in virtue of the power of jurisdiction they are teachers and pastors’ that is, they preach the word and rule their diocese. The Apostles consecrated bishops and appointed them as their successors.

***Bishops Subject to the Pope.*** – The bishops are not independent of the Pope, but are subject to him. The Pope appoints the bishops of the Church, and the bishops appoint the priests in charge of the various churches or parishes.

***Priests Assist the Bishop.*** – The priests are the assistants of the bishop in the work of the diocese; they take charge under the bishop of the parishes, administer the sacraments, and instruct the people. Thus the priests, too, have a mission, and the members of the parish owe them love, respect, and obedience.

***Each One Should Obey His Superior.*** – The good government and right order of the Church require that the faithful obey the priests in charge of the parish, that the priests be subject to their bishops, and the bishops to the Pope. The pastors of the Church are God’s representatives in our regard, and so in obeying them in religious matters we are obeying God Himself.

***Archbishops.*** – An archbishop is the head of an ecclesiastical province, which generally embraces several neighboring dioceses. The archbishop rules his own archdiocese, and also has certain powers in the other dioceses of his province.

***Cardinals.*** – The cardinals constitute the Senate of the Pope and are his counselors. When complete, the number of cardinals is seventy. They have numerous rights and privileges, and when the Pope dies it has been the law for many centuries for them to elect his successor. The Pope also sends legates or nuncios to represent him in different countries. In the United States we have an Apostolic Delegate, who is appointed by the Pope. His duty is to watch over the general interests of the Church in our country.

***Sacred Congregations.*** – In Rome there are numerous Sacred Congregations, which conduct the general business of the Church. Their names and offices are given in the Catholic Directory, published annually in the United States.

## THE INFALLIBILITY OF THE CHURCH

***Why the Church’s Teaching Is True.*** – Christ, as we have seen, promised to reserve His Church from error by His own presence and assistance and by the light and guidance of the Holy Ghost. Moreover, *He commanded all men* to accept the teaching of the Church under pain of damnation. “He that heareth you heareth Me, and He that despiseth you despiseth Me” (Luke x:16). “He that believeth not shall be condemned” (Mark xvi: 16). Now, God could not command men under the penalty of damnation to believe what is false. Hence the teaching of the Church must be *infallibly* true.

## FEAST OF STS. PETER & PAUL

by Fr. Gabriel of St. Mary Magdalen, O.C.D.



THE FEAST OF THE HOLY APOSTLES PETER AND PAUL, Princes of the Church, awakens in our souls a greater love for the Church and for our Holy Father the Pope.

The liturgy of the feast gives the place of honor to St. Peter, the head of the Apostles. Thus it presents to us those who have established the Church, not only by their labors, but even by their blood. The Gospel (Mt. 16,13-19) recalls the scene at Caesarea, where Jesus, for the first time, proclaimed Peter as the foundation stone of the Church: *"I say that thou art Peter, and upon this rock I will build My Church,"* words which have had a magnificent repercussion down through the centuries, and which, even today, bear witness to the *primacy of Peter* and his successors over the whole of Christianity- not over a number of small churches, but over one great, Unique Church, the One, Holy, Catholic, Apostolic, and Roman Church. One only Church, whose sole Founder and Head is Christ, who chose Peter to represent Him. *"Where Peter is, there is the Church"* (St. Ambrose). This means that wherever the Pope, Peter's successor, is, there the Church is. Rightly, then, should we consider the Feast of St. Peter as the Feast of the Church, and one which should awaken in every Christian soul a profound sense of belonging to the Church and of devotion to the Sovereign Pontiff. At the moment of her death, St. Teresa of Jesus repeated: *"I am a daughter of the Church!"* After having labored so much for God and souls, this was the only title that made her sure of the divine mercy. To be a child of the Church! This is our title to salvation, this is our glory, after that of being a child of God. Or rather, not *after*, but *together with*, for, as the Fathers of the Church say, *"He cannot have God for Father who does not have the Church for Mother"* (St. Cyprian). He is not a true Catholic who does not feel the joy of being a child of the Church, whose heart does not vibrate for the Church, who is not ready to renounce his own personal views in order to *"sentire cum Ecclesia,"* to think with the Church, always and in all things.

Whoever you may be, priest or lay person, religious or father of a family, simple Christian or humble nun, you also are called to support the Church, just as in a building, not only the big blocks of granite, but also the smallest bricks help to solidify the whole edifice. This profound apostolic sense must not be wanting in any soul; it must make us conscious of our degree of responsibility for the growth of the Church. We must fulfill our part, first of all, by our obedience and submission to the directives of the Hierarchy; but this is not enough. If we are true children of the Church, we cannot be indifferent to her needs, her interests, and her sufferings. The Church today suffers more than ever: (...) she suffers in her children, abandoned and dispersed like sheep without a shepherd; she suffers because of errors and heresies, because of the calumnies which are hurled against her. And you, her child, can you remain indifferent? Suffer with your Mother; pray, work, and use your strength to serve and defend her. Lay aside your own little personal interests and consecrate yourself -your life, your works, your prayers, your silent, hidden sacrifices- to the great interests of the Church.

### PRAYER TO STS. PETER AND PAUL

Let us pray. O God, Who made this day holy by the martyrdom of Your Apostle Peter and Paul, grant Your Church to follow in all things the teaching of those from whom she first received the faith. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. R. Amen.

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✱ A NOTE TO NEWCOMERS ✱



elcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

✱ PLEASE, OBSERVE OUR DRESS CODE ✱

**For Men:** A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

✱ APPOINTMENTS & OTHER INFORMATION ✱



f you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2<sup>nd</sup> Collection is taken on the *First & Third Sundays* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *"He who gives to the poor suffers no want, but he who ignores them shall suffer indigence."* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.