

Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

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Twenty-Fourth Sunday after Pentecost

(FROM EPIPHANY IV) November 4th, 2018

Rev. Carlos A. Ercoli

My love urges Me to release the poor souls. If a beneficent king leaves his guilty friend in prison for justice's sake, he awaits with longing for one of his nobles to plead for the prisoner and to offer something for his release. Then the king joyfully, sets him free. Similarly, I accept with highest pleasure what is offered to Me for the poor souls, for I long inexpressibly to have near



Me those for whom I paid so great a price. By the prayers of thy loving soul, I am induced to free a prisoner from Purgatory as often as thou dost move thy tongue to utter a word of prayer!" - Our Lord to St. Gertrude the Great.

"The Holy Wounds are the treasure of treasures for the souls in Purgatory" - Our Lord to Sr. Mary Martha Chambon.

*St. Michael The Archangel
delivering the Poor Souls from Purgatory*

✱ **MASS TIMES THIS WEEK** ✱

Sunday, November 4 th	TWENTY FOURTH SUNDAY AFTER PENTECOST (<i>Epiphany IV</i>) ✱Joseph Dang (<i>Mrs. Joan Pang</i>) 8:00 A.M. ✱Deceased parishioners (<i>Purgatory League</i>) 10:30 A.M.
Monday, November 5 th	Within the Octave of All Saints <i>Private Mass</i> ✱Joseph Dang (<i>Mrs. Joan Pang</i>)
Tuesday, November 6 th	Within the Octave of All Saints 8:00 A.M. ✱Lucila F. Pablo -birthday (<i>Mr. Wilfredo A. Pablo</i>)
Wednesday, November 7 th	Within the Octave of All Saints 11:30 A.M. ✱Michael Sparling (<i>Mrs. Jean Marie Michaud</i>)
Thursday, November 8 th	Octave Day of All Saints 8:00 A.M. ✱Joseph Dang (<i>Mrs. Joan Pang</i>)
Friday, November 9 th	Dedication of the Arch-Basilica of Our Savior 8:00 A.M. ✱Special Intention (<i>Fr. Ercoli</i>)
Saturday, November 10 th	St. Andrew Avellino, C 9:00 A.M. Maurice Kinzler (<i>Mr. & Mrs. Robert Lambert</i>)
Sunday, November 11 th	TWENTY FIFTH SUNDAY AFTER PENTECOST (<i>Epiphany V</i>) Special Intention (<i>Fr. Ercoli</i>) 8:00 A.M. ✱Mr. Edward Andreski (<i>Mrs. Elaine Andreski</i>) 10:30 A.M.

✱ **ANNOUNCEMENTS** ✱

- **PLEASE NOTE THAT HOLY MASS TOMORROW WILL BE SAID PRIVATELY.**
- **ALL SAINTS' DAY PARTY.** We are having an All Saints' Day Costume Party with the children of our parish today, after the 10:30 A.M. Mass. All parishioners are invited to participate.
- **THIRD ORDER OF ST. FRANCIS MEETING:** is taking place next Sunday.

CLEANING SCHEDULE	❖ USHERS SCHEDULE ❖	DONUTS SCHEDULE
10/27 W. Pablo	10/28 R. Gott G. Brumbaugh	10/28 S. Gott
11/3 All cleaners	11/4 J. Ladan W. Pablo	11/4 T. Pablo
11/10 Lambert	11/11 A. Aguirre G. Brumbaugh	11/11 M. Berge
11/17 T. Pablo	11/18 R. Gott R. Lambert	11/18 W. Pablo
11/24 W. Pablo	11/25 A. Aguirre W. Pablo	11/25 S. Gott

WISDOM OF THE SAINTS

On Purgatory

- “We must say many prayers for the souls of the Faithful Departed, for one must be so pure to enter Heaven!” - *St. Jean Vianney, The Cure' of Ars.*
- “It would be preferable to suffer all the possible torments of earth until the Judgment Day than to pass one day in Purgatory.” - *St. Cyril of Alexandria.*

by Rev. Francis B. Cassilly, S.J. (1926)

INDULGENCES. (CONT.)

What is a partial indulgence? *A partial indulgence is the remission of only a part of the temporal punishment.*

The meaning of "years" and "days" in indulgences - When an indulgence, for example, of seven years is given, it does not mean that a person is freed from seven years of purgatory. It means that as much of one's temporal punishment is forgiven as would have been taken away in the old days by doing seven years of penance according to the rules of the Church at that time.

Exact amounts unknown - Now, how far these old penances satisfied the justice of God we cannot be certain; and so there is no way of telling the exact amount of temporal punishment that is remitted by partial indulgences. Let us be content with knowing that they satisfy partially, and that the more of them we earn, the less punishment we shall have to undergo in this life and the next.

Indulgences and the souls in purgatory - As we cannot know certainly how much of the satisfaction we owe has been remitted, still less can we be sure what value the indulgences we gain have when applied to the souls in purgatory. This value depends partly on our own dispositions and earnestness, but chiefly upon the willingness of God to accept our intercession.

Explain what is meant by "the Pope's intentions." Frequently, when indulgences are granted, we are required to pray for the Pope's intentions. These intentions are already fixed by the Church, and they are: (1) The exaltation of the Church; (2) the propagation of the Faith; (3) the uprooting of heresies; (4) the conversion

of sinners; (5) peace and concord among Christian nations; and (6) the other needs of Christianity.

Vocal prayers - Any vocal prayers may be said to satisfy this condition. Many say five Our Fathers and five Hail Marys. These prayers are sufficient. For the Portiuncula and all similar indulgences, which grant a remission of temporal punishment as often as a designated church is visited and prayers are said for the intentions of the Holy Father, the specified necessary prayers are the Our Father, the Hail Mary, and the Glory Be, each repeated six times (Decree of July 5, 1930).

Indulged Objects - An indulgence attached to a rosary, crucifix, or other object ceases only when the object is destroyed or sold. Thus the owner may lend or give an indulged article to another, and the indulgence still remains on it; but if he sells it the indulgence is taken away. All the members of a family can use the same rosary or crucifix and gain the indulgences attached to it. If we meet older persons who are surprised to hear that several persons may use the same rosary, we can explain that this is a recent ruling of the Church.

Visiting a Church - When a visit to a church is prescribed on a certain day, the visit may be made at any time from noon of the preceding day to midnight of the day itself.

Privileged Altars - A privileged altar is one to which a plenary indulgence is attached that is applicable only to the dead. When Mass is said at such an altar for some particular soul, the indulgence gained is sufficient to free that soul from purgatory, if God so wills.

✱ INDULGENCES APPLICABLE TO THE HOLY SOULS IN PURGATORY ✱

• **Prayers and Devout Exercises:** (Racc. # 589) The faithful who recite prayers or perform other devout exercises in supplication for the faithful departed during the month of November, may gain: *An indulgence of 3 years* once on each day of the month; *A plenary indulgence* on the usual conditions, if they perform these devotions daily for the entire month. Those who, during the aforesaid month, take part in public services held in a church or public oratory in intercession for the faithful departed may gain: *An indulgence of 7 years* each day of the month; *A plenary indulgence* if they attend these exercises on at least fifteen days and, in addition, go to confession, receive Holy Communion and pray for the intentions of the Pope. [See explanation in Catechism section].

• **Visit to a Church or Oratory on All Souls Day - TOTIES QUOTIES:** (Racc. # 590) The faithful, as often as they visit a church or public oratory, or even a semi-public oratory, in order to pray for the dead on the day on which the Commemoration of All the Faithful Departed is celebrated or on the Sunday immediately following, may gain: *A plenary indulgence* applicable only to the Souls detained in Purgatory, on condition of confession and Communion, and the recitation of *six times* during each visit of *Our Father, Hail Mary* and *Glory be* for the intentions of the Sovereign Pontiff.

• **Visit to a Cemetery:** (Racc. # 592) The faithful who during the period of eight days from the Commemoration of All Souls inclusive, visit a cemetery in spirit of piety and devotion, and pray, even mentally, for the dead, may gain: *A Plenary indulgence* on the usual conditions, on each day of the Octave, applicable only to the dead. Those who make such visit, and pray for the Holy Souls, on any day in the year, may gain: *An indulgence of 7 years*, applicable only to the departed.

• **Invocations:** (Racc. # 582) “Eternal rest grant to them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen.” (Racc. # 583) “Merciful Jesus, grant them everlasting rest.” Each of these invocations have *An indulgence of 300 days*, applicable only to the Holy Souls.

• **Psalm 129 ‘De profundis’:** (Racc. # 585) The faithful who devoutly recite the 129th Psalm, *De profundis* or who say the *Our Father, Hail Mary* and the versicle *Eternal rest*, in supplication for the faithful departed, may gain: *An indulgence of 3 years; An indulgence of 5 years*, every day in November; *A plenary indulgence* on the usual conditions, if this pious practice is repeated daily for a month.

Ps. 129: *Out of the depths I have cried unto Thee, O Lord, Lord, hear my voice. Let Thine ears be attentive: to the voice of my supplication. If Thou, O Lord, shalt mark our iniquities: O lord, who can abide it? For with Thee there is mercy: and by reason of Thy law I have waited on Thee, O Lord. My soul hath waited on His word: my soul hath hoped in the Lord. From the morning watch even unto night: let Israel hope in the Lord. For with the Lord there is mercy: and with Him is plenteous redemption. And He shall redeem Israel: from all his iniquities. Eternal rest give to them, O Lord. And let perpetual light shine upon them. May they rest in peace. Amen.*

• **Psalm 50 ‘Miserere’:** (Racc. # 586) The faithful who devoutly recite the 50th Psalm, *Miserere* for the Souls detained in purgatory, may gain: *An indulgence of 3 years; A plenary indulgence* once a month, on the usual conditions, for the daily recitation of the same.

Always remember that anything we do to help the Holy Souls is an act of charity and it is one done to those who are the most in need of our assistance since they can no longer help themselves, and are utterly dependent on us to help them. If we release a soul from there, it will be eternally grateful, and will intercede with God for us,

✧ A NOTE TO NEWCOMERS ✧



elcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

✧ PLEASE, OBSERVE OUR DRESS CODE ✧

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

✧ APPOINTMENTS & OTHER INFORMATION ✧



f you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2nd Collection is taken on the *First & Third Sundays* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *"He who gives to the poor suffers no want, but he who ignores them shall suffer indignity."* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.