

Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

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The Most Holy Family

January 12th, 2020

Rev. Carlos A. Ercoli - Rev. Jaime Siordia



*"Jesus, Mary and Joseph, I give you my heart and my soul.
Jesus, Mary and Joseph, assist me in my last agony.
Jesus, Mary and Joseph, may I die in your holy company. Amen."*

✱ **MASS TIMES THIS WEEK** ✱

Sunday, January 12 th	FEAST OF THE MOST HOLY FAMILY Mr. Anthony Aguirre (<i>Mrs. Marcia Aguirre</i>) 8:00 A.M. Holy Redeemer Parish & families (<i>Mr. & Mrs. R. Lambert</i>) 10:30 A.M.
Monday, January 13 th	Octave Day of the Epiphany 8:00 A.M. Miss Joann Holzhauer (<i>Anonymous</i>)
Tuesday, January 14 th	St. Hilary, BpCD 8:00 A.M. Miss Joann Holzhauer (<i>Anonymous</i>)
Wednesday, January 15 th	St. Paul, First Hermit, C 11:30 A.M. Miss Joann Holzhauer (<i>Anonymous</i>)
Thursday, January 16 th	St. Marcellus I, PM 8:00 A.M. ✠Domingo Balbuena -death anniv. (<i>Mrs. Nieves M. Balbuena</i>)
Friday, January 17 th	St. Anthony, Ab 8:00 A.M. Mr. & Mrs. Douglas Larsen (<i>Sr. Maria Teresa</i>)
Saturday, January 18 th	Chair of St. Peter at Rome 9:00 A.M. Richard Gaddy (<i>Mrs. Mary Cirineo</i>)
Sunday, January 19 th	SECOND SUNDAY AFTER EPIPHANY Bernita Caron (<i>Mr. Alan Caron</i>) 8:00 A.M. For all bishops, priests and nuns (<i>Mr. & Mrs. R. Lambert</i>) 10:30 A.M.

✱ **ANNOUNCEMENTS** ✱

- **SUNDAY CATECHISM CLASSES** will resume next Sunday, January 12th.
- **EPIPHANY BLESSED CHALKS**, are available in the vestibule. Be sure to bless your homes with it some-time during the Octave. Please take only one per household.
- **NEW 2020 TRADITIONAL CALENDARS** are available in the vestibule. **Color \$13 - B&W \$7**
- **HOLY MASS AT ST. JOSEPH'S:** Sundays at 5:30 P.M. **Potluck** every 1st Sunday of the month after Mass.

SAYINGS OF THE SAINTS

Diligence

- “Christian fathers and mothers: if you wish to have pious, good children, you must first of yourselves be God-fearing and lead good lives. As the tree, so will the fruit be, says an old proverb, and the Divine Word verifies this.” — *St. John Marie Vianney*
- “Doing our work well consists in a very pure intention and strong purpose of pleasing God alone. This may be called the principle or the soul of our actions, and it gives them all their value, and renders them easy and pleasing to us.” — *St. Francis de Sales*
- “It is not enough to do good things, but we must do them well, in imitation of Christ our Lord, of whom it was written ‘*Bene omnia fecit*’ -He did all things well.” — *St. Vincent de Paul*

by Rev. Francis B. Cassilly, S.J. (1926)

THE SEVENTH ARTICLE OF THE CREED

From thence He shall come to judge the living and the dead.

When does the particular judgment take place? *The particular judgement of each human being takes place immediately after his death.*

Who is the judge at the particular judgement? *Jesus Christ is the Judge at the particular judgment. "For neither doth the Father judge any man, but hath given all judgement to the Son" (John v: 22).*

On what will each person be judged after his death? *Each person will be judged after his death on every thought, word, deed, and omission of his whole life. "Every idle word that men shall speak, they shall render an account for it in the day of judgement" (Matt. xii: 36).*

What sentence will be pronounced at death? *At death the sentence of heaven, hell, or purgatory will be pronounced according as one has lived. "Behold I come quickly... to render to every man according to his works" (Apoc. Xxii: 12).*

The Three Sentences. – Those who die in their baptismal innocence or after fully satisfying God's justice for sins committed, will go to heaven; those who die in mortal sin will be sentenced to hell; and those who die in sanctifying grace, but in the guilt of venial sin or without having fully atoned for the temporal punishment due sins forgiven, will have to suffer in purgatory.

How Judgement Will Be Passed. – The judgement after death will not be conducted in the

manner of an earthly trial with witnesses, but each soul will learn its sentence and the reasons therefor, so as to see the justice of God's verdict.

When will the Last or General Judgement be held? *The Last or General Judgement will be held at the end of the world, immediately after the resurrection of the dead.*

The Nature of the Last Judgement. – The Last Judgment will be a solemn repetition in public of the private judgement. The Judge and the matter of examination will be the same. All men will be judged, each soul being reunited to its own body; and all the angels, good and bad, will be present.

When will the world come to an end? *Christ Himself said: "Of that day and hour no one knoweth, no not the angels of heaven, but the Father alone" (Matt. xxiv: 36).*

Christ Will Come Suddenly. – "As lightning cometh out of the east, and appeareth even into the west, so shall also the coming of the Son of Man be" (Matt. xxiv: 27).

What signs will precede the Last Judgement? *Christ foretold that the following signs will precede the Last Judgement:*

1. The Gospel will be preached in the whole world (Matt. 24, 14);
2. There will be a great apostasy from the faith (Luke xviii: 8, II Thess. 2, 3); and people will be immersed in earthly things as in the days of Noe and Lot (Luke 18, 26 ff.);
3. The Antichrist will appear and work false miracles (II Thess. 2, 3-9); and
4. There will be signs on the earth and in the heavens, and the stars will fall (Matt. 24, 29).

THE CHRISTIAN FAMILY AND ITS OBLIGATIONS

by Pope Pius XII



The Christian family is an image of the Trinity. Man, the great work of creation, is made to the image and likeness of God. In the family that image reaches, if we may say so, a special grade of likeness to God, the divine model, for just as the essential unity of the divine nature exists in three distinct Persons, consubstantial and coeternal, so the moral unity of the human family operates in the trinity of father, mother and children. Conjugal fidelity and the indissolubility of marriage may appear contrary to the lower instincts of man, but they are in perfect conformity with his spiritual nature (*To the recently married*, June 1940).

Destined to give the kingdom of God new citizens. New families, destined to provide for a future which is hidden in the mists of God's providence; destined to provide society with new citizens (...) and to feed the Church of Christ, since it is from these new families that she expects new sons of God, who will obey her laws. Destined, finally, to provide new citizens for the kingdom of heaven, when this mortal life is over (*To the recently married*, May 1942).

Home life and its sacrifices. It is not surprising that the very walls of the home should hide acts of true heroism, and that the life of Christian spouses should also contain these same acts of heroism, many times hidden from the eyes of the world, but nevertheless repeated day by day, in tragic and most difficult circumstances (*To the recently married*, August 1941).

The mother is the very sun of the family life, through her generous submission, her words and her Christian simplicity. The wife and mother is the very sun of the family; with her generosity and submission, her constant readiness, her delicate and providential attention to all that serves to bring happiness to the life of her husband and children. She spreads around her life and warmth. (...) With her clear eye and the warmth of her words, which penetrate sweetly into the soul, overcoming it and softening it, calling her husband to the joys of virtue and the family life after a hard day's work (...) (*To the recently married*, March 1942).

The example of Nazareth. The humble home at Nazareth should be a model for the Christian home. The husband should learn from the labours of St Joseph and also from his use of his authority; while the wife should learn from Mary, perfect model of all domestic virtues. The conclusion is that every Christian family is a school of sanctity.

You must convince yourselves, beloved sons and daughters, that your new family can be and should be a school of sanctity, united to God by grace. The very sacrament itself, which demands the indissolubility of the conjugal bond, gives you a supernatural strength against which all temptations and seductions will be impotent, if you so wish it. The difficulties and the boredom of the daily round, the desire for novelty and change, the attractions of forbidden fruit, will have no power over you if you only preserve that state of grace through prayer, penance, watchings and care (*To the recently married*, November 1940).

For this it is necessary that Mary should preside over Christian families, that there should be prayer -constant prayer- and there is nothing better for this purpose than frequent communion (cf. Pius XII, *To the recently married*, June 1939; April 1940).

✱ A NOTE TO NEWCOMERS ✱



elcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

✱ PLEASE, OBSERVE OUR DRESS CODE ✱

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

✱ APPOINTMENTS & OTHER INFORMATION ✱



if you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2nd Collection is taken on the *First & Third Sundays* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *"He who gives to the poor suffers no want, but he who ignores them shall suffer indignity."* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.