

Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

11824 Tenth Avenue SW
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www.holyredeemerchapel.org

Twenty-First Sunday after Pentecost

November 3rd, 2019

Rev. Carlos A. Ercoli - Rev. Jaime Siordia



“And his fellow-servant falling down, besought him, saying: Have patience with me, and I will pay thee all. And he would not: but went and cast him into prison, till he paid the debt.” (Mt. 18, 29-30)

✱ **MASS TIMES THIS WEEK** ✱

Sunday, November 3 rd	TWENTY-FIRST SUNDAY AFTER PENTECOST Special Intentions (<i>Mr. Richard Hevron</i>) ✠Special Intention (<i>Mr. & Mrs. Gary Brumbaugh II</i>)	8:00 A.M. 10:30 A.M.
Monday, November 4 th	St. Charles Borromeo, BpC ✠Deceased parishioners (<i>Purgatory League</i>)	8:00 A.M.
Tuesday, November 5 th	Within the Octave of All Saints ✠Holy Souls in Purgatory (<i>Mr. & Mrs. Robert Lambert</i>)	8:00 A.M.
Wednesday, November 6 th	Within the Octave of All Saints ✠Lucila A. Pablo (<i>Mr. Wilfredo A. Pablo</i>)	11:30 A.M.
Thursday, November 7 th	Within the Octave of All Saints ✠Michael Sparling -death anniv. (<i>Mrs. Jean-Marie Michaud</i>)	8:00 A.M.
Friday, November 8 th	Octave Day of All Saints ✠Holy Souls in Purgatory (<i>Mr. & Mrs. Robert Lambert</i>)	8:00 A.M.
Saturday, November 9 th	Dedication of the Basilica of Our Savior ✠Holy Souls in Purgatory (<i>Mr. & Mrs. Robert Lambert</i>)	9:00 A.M.
Sunday, November 10 th	TWENTY-SECOND SUNDAY AFTER PENTECOST Leroy & Larry Konkle (<i>Mrs. Mary Berge</i>) ✠Holy Souls in Purgatory (<i>Mr. John Schindler</i>)	8:00 A.M. 10:30 A.M.

✱ **ANNOUNCEMENTS** ✱

- **THE JEWELRY SALE** brought in \$1,554.00 to benefit the Altar & Rosary Society. We are very thankful for your participation on this fundraising.
 - **ALL SAINTS' DAY PARTY** is today, after the 10:30 A.M. Mass. All are invited to participate.
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PLEASE PRAY FOR THE SICK

Mr. Jenceleski * Mrs. Roberts * Mrs. Bolles * Mr. Boyle * J-M Michaud * D. Lambert

✱ **SAYINGS OF THE SAINTS** ✱

about Hell

• “Afterwards, I had another most fearful vision, in which I saw the punishment of certain sins. They were most horrible to look at; but, because I felt none of the pain, my terror was not so great. In the former vision, our Lord made me really feel those torments, and that anguish of spirit, just as if I had been suffering them in the body there. I know not how it was, but I understood distinctly that it was a great mercy that our Lord would have me see with mine own eyes the very place from which His compassion saved me. I have listened to people speaking of these things, and I have at other times dwelt on the various torments of hell, though not often, because my soul made no progress by the way of fear; and I have read of the diverse tortures, and how the devils tear the flesh with red-hot pincers. But all is as nothing before this; it is a wholly different matter. In short, the one is a reality, the other a picture; and all burning here in this life is as nothing in comparison with the fire that is there.” - St. Teresa of Avila

by Rev. Francis B. Cassilly, S.J. (1926)

THE THIRD ARTICLE OF THE CREED

Who was conceived by the Holy Ghost, born of the Virgin Mary.

How many persons are there in Jesus Christ? *There is only one Person in Christ, the Divine Person of God the Son.*

The Strict Mystery of the Incarnation. – Hence we can say that Christ has a divine nature and that He is a Divine Person; we can also say that He has a human nature, but it would be heretical to say that He is a human person. It will be a help for us in endeavoring to understand what is meant by this union of the human and the divine natures in Christ, to remember that every man is of a mixed nature; that is, he has a body and soul, and so is partly corporal and partly spiritual. He performs spiritual actions such as thinking and willing, and also corporal actions such as eating and walking. And yet a man is not two persons, but only one. The comparison, however, stops here, for man has not two natures, but only one composite nature; whereas in the Incarnation there are two distinct natures. The existence, then, of the two distinct natures in one Divine Person remains a strict mystery, and without revelation we should never know it to be possible.

We Adore the Whole Christ. – Because Christ is God He is to be adored, and we do not adore merely a portion of Christ but the *Whole Christ*, which includes *His human nature and His body*, which are inseparably united to His divinity. Since Christ's body is worthy of adoration, so also is *His Heart*, which is a part of His body and united also to the divinity. There is a special reason, too, why we should worship His Sacred Heart, for it is the symbol of His love for us.

The Merit of Christ's Actions. – Because

Christ's human actions are the actions of a Divine Person, they have infinite merit.

The Union of His Body and Soul to His Divinity. – The Divine Person after assuming human nature was never separated from it, so that even at the death of Christ His soul and His dead body still remained united to the divinity. And Christ the God-Man is living today in heaven, and will never cease to exist. It is a mistake to think of Christ existing in heaven as a spirit; He had now the same body which He had on earth and which He rose from the dead.

Who is the Mother of Jesus Christ? *The Blessed Virgin Mary is the Mother of Jesus Christ.*

Since Christ received only His human nature from Mary, why do we call her the Mother of God? *Mary was the Mother of the Person Jesus Christ, and as He is a Divine Person and true God, she is rightly called the Mother of God.*

Mary's Perfect Right to the Title of Mother of God. – As something of an explanation we may say that an ordinary mother does not generate the soul of her child which is created by God, and yet she is called the mother of the child, Somewhat similarly Mary, while not mother of the divine nature, is mother according to the human nature of the Divine Person who was born of her, and hence she is properly called the Mother of God.

Nestorius and the Council of Ephesus. – Nestorius, bishop of Constantinople, began to teach that there were two persons in Christ, and that Mary was not the Mother of God, but only the Mother of Christ. The Council of Ephesus (A.D. 431) condemned this heresy and solemnly declared Mary to be the Mother of God. The people of the city, to show their joy, formed a procession and illuminated their homes.

* **THOUGHT FOR THE WEEK** *

* **ON ETERNITY OF HELL** *

by Rev. Fr. Royo Marin, O.P.



he most impressive thing which can be said of hell is that its pains are eternal and that, consequently, they will never have an end. This is a fact which forms part of the deposit of faith. It is stated clearly in Sacred Scripture and in the magisterium of the Church. There is no escape from this inexorable truth.

Perhaps no one has found a better way of expressing, both dramatically and from the literary point of view, this terrible truth than the immortal genius of the *Divine Comedy*, Guided by Virgil, Dante arrives at the gates of hell and writes these words about what he saw on the door:

Through me the road to the city of desolation,
through me the road to sorrows diuturnal,
through me the road among the lost creation.

Justice moved my great maker: God eternal
wrought me; the power, and the unsearchably
high wisdom, and the primal love supernal.

Nothing ere I was made was made to be save
things eterne, and I eterne abide; lay down all
hope, you that go in by me.

Let us explain, by the light of reason illuminated by faith, those arguments which make plain the convenience of the eternity of hell.(...) But in any case, let us remember that divine things do not depend on our criterion or on our human acceptance of them, but on his inscrutable designs, full of goodness and mercy, in spite of all appearance to the contrary. Man can, if he so will, give a Voltairian laugh and reject the truths of faith; but what he can never do, no matter how he multiplies his jokings and jibes, is to remove one jot of truth from what God has revealed. Heaven and earth shall pass away, but my word shall not pass away. And Christ has told us in the Gospel of the sentence which he will pronounce against the wicked at the day of judgement; this and no other: Depart from me, ye cursed, into everlasting fire. God grant that those who now laugh at these truths may open their eyes in time, before they have to prove for themselves, in the eternal despair of hell, the truth and reality of them.

Theological reasoning tells us that the pains of hell cannot have an end except in the case of one of the three following hypotheses: 1. because the sinner repents and is restored to grace; 2. because God pardons him his sins without penance or repentance; 3. because God wipes the sinner out completely from existence. *(to be continued next week)*

"The wretched damned will curse their sins over and over again, yet they will remain for ever impenitent. They will roar with pitiful moans, they will shed tears enough to flood the earth. A time will come when they could say, I have suffered in these flames a thousand million years for every single mortal sin. In spite of this, they will not calm God's anger nor move Him to pity." St. Anthony Mary Claret

✱ A NOTE TO NEWCOMERS ✱



elcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

✱ PLEASE, OBSERVE OUR DRESS CODE ✱

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

✱ APPOINTMENTS & OTHER INFORMATION ✱



if you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2nd Collection is taken on the *First & Third Sundays* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *"He who gives to the poor suffers no want, but he who ignores them shall suffer indignity."* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.