

# Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

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11824 Tenth Avenue SW  
Seattle, WA 98146-2776  
☎ 206-299-1522  
[www.holyredeemerchapel.org](http://www.holyredeemerchapel.org)

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## Fifteenth Sunday after Pentecost

September 13<sup>th</sup>, 2020

*Rev. Carlos A. Ercoli*



OUR LADY OF SORROWS (SEPT. 15<sup>TH</sup>)

*venerated at St. Joseph's in Mt. Vernon*

*"And thy own soul a sword shall pierce, that, out of many hearts thoughts  
may be revealed." (Lk. 2, 35)*

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✱   **MASS TIMES THIS WEEK**   ✱

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Sunday, September 13 <sup>th</sup>	<b>FIFTEENTH SUNDAY AFTER PENTECOST</b> James, Grace & Debbie House ( <i>Mr. Alan Caron</i> ) Mrs. Rebecca Brumbaugh -b'day ( <i>Mr. G. Brumbaugh II</i> )	8:00 A.M. 10:30 A.M.
Monday, September 14 <sup>th</sup>	<b>Exaltation of the Holy Cross</b> ✠Fr. Anthony Cekada ( <i>Fr. Ercoli</i> )	8:00 A.M.
Tuesday, September 15 <sup>th</sup>	<b>THE SEVEN SORROW OF THE BVM</b> In honor of our Sorrowful Mother ( <i>Mrs. Yvonne Neer</i> )	8:00 A.M.
Wednesday, September 16 <sup>th</sup> * <u><i>Fast &amp; Partial Abstinence</i></u>	<b>Ss. Cornelius, P &amp; Cyprian</b> , BpM ( <i>Ember Wednesday</i> ) ✠Sylvia McGowan ( <i>Mrs. Kim Fortner</i> )	<b>8:00 A.M.</b>
Thursday, September 17 <sup>th</sup>	<b>Impression of the Stigmata on St. Francis of Assisi</b> Conversion of my children ( <i>Mrs. Joan Pang</i> )	<b>No Mass</b>
Friday, September 18 <sup>th</sup> * <u><i>Fast &amp; Complete Abstinence</i></u>	<b>St. Joseph a Cupertino</b> , C ( <i>Ember Friday</i> ) ✠Cosme Beccar Varella ( <i>Patricio Shaw</i> )	8:00 A.M.
Saturday, September 19 <sup>th</sup> * <u><i>Fast &amp; Partial Abstinence</i></u>	<b>St. Januarius &amp; Companions</b> , Mm ( <i>Ember Saturday</i> ) Dr. Martin Wall & family ( <i>Mr. Richard Hevron</i> )	9:00 A.M.
Sunday, September 20 <sup>th</sup>	<b>SIXTEENTH SUNDAY AFTER PENTECOST</b> Billy, Joe, Beverly & Brenda Bowers ( <i>Mr. Alan Caron</i> ). ✠Loraine Mary Brunt ( <i>Mrs. Geraldine T. Duffy</i> )	8:00 A.M. 10:30 A.M.

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✱   **ANNOUNCEMENTS**   ✱

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- **IN YOUR CHARITY PLEASE PRAY FOR FR. ANTHONY CEKADA** who passed away last Friday. He was well known among the Traditional Catholic circles because of his books and many articles. RIP.
  - **WEDNESDAY, FRIDAY, AND SATURDAY ARE EMBER DAYS.** Please remember to observe the rules of Fast & Abstinence on Ember Days.
  - **HOLY MASS AT ST. JOSEPH'S:** Sundays at 5:30 P.M. **Potluck** every 1<sup>st</sup> Sunday of the month after Mass.
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✱   **WISDOM OF THE SAINTS**   ✱

*Our Lady of Sorrows*

“So great a love has our Heavenly Mother for us, that She deserves our gratitude, and that gratitude should be shown by at least meditating upon, and pitying Her in Her Sorrows.” (*St. Alphonsus de Liguori*)

“While other martyrs suffered by sacrificing their own lives, the Blessed Virgin suffered by sacrificing Her Son's life – a life that She loved far more than Her own; so that She not only suffered in Her soul all that Her Son endured in His body, but moreover the sight of Her Son's torments brought more grief to Her heart than if She had endured them all in Her own person.” (*St. Antoninus of Florence*)

by Rev. Francis B. Cassilly, S.J. (1926)

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**THE NINTH ART. OF THE CREED: (Cont.)**

**Outside the Church There Is No Salvation.** – This doctrine has always been taught by the Church, but it needs to be understood very carefully. In the first place, *all men are bound by divine precept to be Catholics.* The Church was instituted by Christ for all, and *He commanded all to belong to it*, so that one who knowingly refuses obedience to this precept disobeys a grave command of God and consequently cannot enter heaven. But, more than this, not only is there a precept to join a Church, but membership in it is a necessary means of salvation; and so, if for any reason it is impossible for a person to join the Church by receiving baptism, he must have the desire, at least implicit, of doing so. The case is similar to that of a Catholic in mortal sin who is prevented from going to confession. Such a one cannot receive grace without an act of perfect contrition, which necessarily implies the intention of doing all that God requires, and so must contain at least the implicit desire of going to confession. How far, then, from the truth are those who hold that one religion is as good as another! We might as well say that counterfeit money is as good as a gold coin.

On the other hand, there may be Protestants who through no fault of their own do not know the true Church, and so do not realize their obligation of joining it. Such persons, if they hold *the essentials of Christian belief* and have at least an *implicit desire* of belonging to the true Church, and are in the state of grace, either through baptism or an act of pure love to God, will be pleasing to Him. If they persevere in his state, they will go to heaven because *they belong to the soul of the Church.* Now, how many persons of this kind

there are in the world only God knows.

**What is the duty of Protestants who are doubtful about their religion?** *The duty of Protestants who have any doubts about their religion is to inquire, or to read and study books on religion by which they may learn the truth. They must also pray to God to give them light to see the truth, and strength to embrace it when they know it.*

**Final Obstinacy.** – A non-Catholic who dies knowing that the Catholic Church is the only true Church and refusing to embrace it, has no chance of salvation.

**How to Make Converts.** – Every Catholic should have the ambition to bring into the Church one or more converts. The best way to make converts is not to argue with non-Catholics, but to *edify them by leading good lives*, pray for them, give them the information they desire, lend them Catholic books, and invite them to Church services and sermons. St. Francis de Sales, the saint of sweetness and gentleness, converted many thousands of Calvinists.

**Application.** – We should be very grateful to Almighty God *for giving us the faith* and placing us in the bosom of Holy Mother Church, who takes such maternal care of us from the cradle to the grave. She can never do enough for us. She instructs us, counsels and urges us to perfection, forgives our sins over and over, feeds us with the body of Christ, gives us devotions, brings us into communion with the angels and saints, and finally sends us into eternity with the last blessing and anointing. And even then she is not done, but after death gives us Christian burial, preserves our relics for the glorious resurrection, and follows us to purgatory by her prayers.

## PREPARATION FOR DEATH

by St. Alphonsus Liguori



**W**e should think continually of Death. Death is certain. But, O God! this truth Christians know, this they believe and see: and how can they still live so forgetful of death as if they would never have to die? If after this life there were neither hell nor heaven, could they think less of it than they do at present? It is this forgetfulness that makes them lead so wicked a life. My brother, if you wish to live well, spend the remaining days of life with death before your eyes. *"O death, thy sentence is welcome."* (Ecclus. 41, 3). Oh! how correct the judgments, how well directed the actions, of the man whose judgments are formed, and whose conduct is regulated in view of death! *"Consider the end of life, and you will love nothing in this world,"* says St. Laurence Justinian. *"For all that is in the world is the concupiscence of the flesh, of the eyes and the pride of life"* (1 John, 2, 16). All the goods of this earth are reduced to the pleasures of sense, to riches and to honors. But all these are easily despised by the man who considers that he will be soon reduced to ashes, and that he will be soon buried in the earth to be the food of worms.

And in reality it was at the sight of death that the Saints despised all the goods of this earth. St. Charles Borromeo kept on his table a skull, in order that he might continually contemplate it. Cardinal Baronius had inscribed on his ring the words, Remember death - *Memento mori*. The Venerable P. Juvenal Ancina, Bishop of Saluzzo, had this motto written on a skull, *"What you are, I was; and what I am, you shall be."* A holy hermit being asked when dying how he could be so cheerful, said: "I have always kept death before my eyes; and therefore, now that it has arrived, I see nothing new in it." (...)

What folly would it not be for a traveler, who would think only of acquiring dignities and possessions in the countries through which he had to pass, and should reduce himself to the necessity of living miserably in his native land, where he must remain during his whole life! And is not he a fool who seeks after happiness in this world, where he will remain only a few days, and exposes himself to the risk of being unhappy in the next, where he must live for eternity? We do not fix our affections on borrowed goods, because we know that they must soon be returned to the owner. All the goods of this earth are lent to us: it is folly to set our heart on what we must soon quit. Death shall strip us of them all.

**Uncertainty of the hour of Death.** It is certain that we shall die, but the time of death is uncertain "Nothing," says the author who styles himself Idiota, "is more certain than death; but nothing is more uncertain than the hour of death." My brother, God has already fixed the year, the month, the day, the hour, and the moment when I and you are to leave this earth and go into eternity; but the time is unknown to us. To exhort us to be always prepared, Jesus Christ tells us that death will come unawares, and like a thief in the night. *"The day of the Lord shall so come as a thief in the night"* (1 Thess. 5, 2). He now tells us to be always vigilant; because, when we least expect him, he will come to judge us. *"At what hour you think not, the Son of man will come"* (Luke 12, 40). St. Gregory says that, for our good, God conceals from us the hour of death, that we may always be prepared to die. (Mort. 1, 12 c. 20). "Since, then," says St. Bernard, "death may take away life at all times and in all places, we ought, if we wish to die well and save our souls, to live always in expectation of death." (...)

When, therefore, Christian soul, the devil tempts you to sin by saying, Tomorrow you will go to confession, let your answer be, How do I know but this will be the last day of my life? If this hour, this moment, in which I would turn my back on God, were the last of my life, so that I would have no time for repentance, what would become of me for all eternity? To how many poor sinners has it happened, that in the act of feasting on the poison of sin they were struck dead and sent to hell? *"As fishes are taken with the hook, says Ecclesiastes, so men are taken in the evil time"* (Ecclus. 9, 12). The evil time is that in which the sinner actually offends God. The devil tells you that this misfortune will not happen to you; but you should say to him, in answer: If it should happen to me, what will become of me for all eternity?

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✱ A NOTE TO NEWCOMERS ✱



elcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

✱ PLEASE, OBSERVE OUR DRESS CODE ✱

**For Men:** A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

✱ APPOINTMENTS & OTHER INFORMATION ✱



f you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2<sup>nd</sup> Collection is taken on the *First & Third Sundays* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *"He who gives to the poor suffers no want, but he who ignores them shall suffer indigence."* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.