

Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

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Twenty-Second Sunday after Pentecost

November 10th, 2019

Rev. Carlos A. Ercoli - Rev. Jaime Siordia



*“Render, therefore, to Caesar the things that are Caesar's,
and to God the things that are God's.”*

(Mt. XXII, 22)

* **MASS TIMES THIS WEEK** *

Sunday, November 10 th	TWENTY-SECOND SUNDAY AFTER PENTECOST Leroy & Larry Konkle (<i>Mrs. Mary Berge</i>) ☩ Holy Souls in Purgatory (<i>Mr. John Schindler</i>)	8:00 A.M. 10:30 A.M.
Monday, November 11 th	St. Martin of Tours , BpC ☩ Holy Souls in Purgatory (<i>Mr. John Schindler</i>)	8:00 A.M.
Tuesday, November 12 th	St. Martin I , PM ☩ Godofredo Cirineo (<i>Mrs. Mary Cirineo</i>)	8:00 A.M.
Wednesday, November 13 th	St. Didacus , C ☩ Holy Souls in Purgatory (<i>Mr. John Schindler</i>)	11:30 A.M.
Thursday, November 14 th	St. Josaphat , BpM ☩ Holy Souls in Purgatory (<i>Mr. John Schindler</i>)	8:00 A.M.
Friday, November 15 th	St. Albert the Great , BpCD ☩ Holy Souls in Purgatory (<i>Mr. John Schindler</i>)	8:00 A.M.
Saturday, November 16 th	St. Gertrude the Great , V ☩ Holy Souls in Purgatory (<i>Mrs. Joan Pang</i>)	9:00 A.M.
Sunday, November 17 th	TWENTY-THIRD SUNDAY AFTER PENTECOST ☩ Luke & Mabel Higgenbotham (<i>Mr. Alan Caron</i>) Mr. Michael Carafas family (<i>Mrs. Mary Cirineo</i>)	8:00 A.M. 10:30 A.M.

* **ANNOUNCEMENTS** *

• **HOLY MASS AT ST. JOSEPH'S:** Sundays at 5:30 P.M. **Potluck** every 1st Sunday of the month after Mass.

PLEASE PRAY FOR THE SICK

Mr. Jenceleski * Mrs. Roberts * Mr. Boyle * J-M Michaud * D. Lambert

* **SAYINGS OF THE SAINTS** *

about Hell

- *"Oh, what strength has not the fear of Hell to rein us in from sin! To that end has God created Hell... it is His wish and command that we should be in fear of eternal damnation. The holy fear of God makes man holy. Wherefore David begged of God the grace of fear, in order that fear might destroy in him the inclinations of the flesh. "Pierce Thou my flesh with Thy fear." [Ps. 118:120]" - St. Alphonsus de Liguori*
- *"It is of faith that Heaven exists for the good and Hell for the wicked. Faith teaches that the pains of Hell are eternal, and it also warns us that one single mortal sin suffices to condemn a soul forever because of the infinite malice by which it offends an infinite God." - St. Anthony Mary Claret*
- *"I saw the torments of hell and those of purgatory; no words can describe them. Had poor mortals the faintest idea of them, they would suffer a thousand deaths rather than undergo the least of their torments during a single day." - St. Catherine of Siena*

by Rev. Francis B. Cassilly, S.J. (1926)

THE THIRD ARTICLE OF THE CREED

Who was conceived by the Holy Ghost, born of the Virgin Mary.

Did Mary always remain a virgin? Yes, Mary was a virgin before, at, and after the birth of Christ.

The Brethren of Christ, - Jesus had no brothers or sisters, although He had a number of cousins or near relatives, men and women, who after the Hebrew custom were called His brothers and sisters. St. John the Baptist was a cousin of Jesus, and Holy Scripture mentions as His brethren James, Joseph, Simon, and Jude.

Is there danger of our loving and honoring Mary too much? No, as long as we do not pay her divine worship there is no danger of honoring Mary too much; we can never love or honor her as God the Son did in choosing her to be His Mother.

Did Jesus have an earthly father? No, Jesus had no earthly father; but St. Joseph, the virgin spouse of Mary, was His foster father.

The Love of Jesus and Joseph. - Although St. Joseph was not the real father of Jesus, no father ever had more love or care for his own son than St. Joseph had for the Divine Child. And Jesus in turn loved Joseph as tenderly as any child loves his father and obeyed his slightest wish. Mary even called Joseph the father of Jesus. "Thy father and I have sought Thee sorrowing," were her words to Jesus when she found Him in the Temple after He had been lost (Luke ii: 48). We should have a special devotion to St. Joseph, remembering the words of St. Teresa that she could not recall ever asking him for a favor without obtaining it.

The Patronage of St. Joseph. - Scripture calls

St. Joseph a just man (Matt. 1, 19). His feast is kept on March 19, and the whole month of March is dedicated to his honor. He was made the Patron of the Universal Church and the Feast is celebrated on the Wednesday following the second Sunday after Easter. St. Joseph is specially invoked in temporal necessities and as the patron of a holy death.

When did Christ come upon the earth?

Christ came upon the earth nearly two thousand years ago.

The Beginning of the Christian Era. - The Christian era is supposed to begin with the year of our Lord's birth, but the exact year of His birth is uncertain. His age when He died is popularly reckoned at thirty-three years.

THE THIRD ARTICLE OF THE CREED

The Infancy and Youth of Jesus

When and where was Jesus born? Jesus was born in a stable at Bethlehem on the first Christmas night.

Christmas. - The word Christmas is composed of "Christ" and "Mass," and the feast is so called because on that day the Mass commemorating Christ's Nativity is celebrated, on Dec. 25. The Christmas crib, which is so commonly found in churches and even in private homes, was popularized by St. Francis of Assisi.

Christ's Choice of Poverty. - Christ could have been born in wealth and comfort, but He preferred poverty and humiliation, in order to suffer more for us and to show us by example that the best way to heaven is through poverty and humility. The poor are especially dear to God. In imitation of Christ members of religious orders make a vow of voluntary poverty.

ON ETERNITY OF HELL

by Rev. Fr. Royo Marin, O.P. (cont'd)



theological reasoning tells us that the pains of hell cannot have an end except in the case of one of the three following hypotheses:

First hypothesis: Repentance and rehabilitation of the sinner. This is condemned by the Church (Denz. 211) and is against reason:

1. because it contradicts the dogma of the eternity of hell; 2. because the sinner cannot repent without a previous grace from God which he will never receive because grace ceases with time and life on earth; 3. the sufferings of the condemned are not meritorious—the root of merit is missing, i.e. sanctifying grace; 4. because, as we shall see, the sinner in hell is so obstinate that he would reject grace were it offered to him; 5. because the very nature of eternity prevents any change with regard to our ultimate end, freely chosen at the moment of death.

Second hypothesis: God's pardon. This also contradicts the eternity of the pain of hell and the attributes of God, which demand the eternity of hell.

1. *God's justice:* Sin implies an infinite malice, since it is committed against an infinite God. Man could not withstand a suffering which was infinite in intensity; therefore he must withstand what he can, an infinity in duration. 2. *Divine wisdom:* Revelation tells us that hell is eternal, and revelation is part of divine wisdom and will not, therefore, change. Nothing can happen now which God has not foreseen from all eternity; therefore his eternal decrees will be fulfilled inexorably. 3. *God's love:* This appears strange at first sight, but Dante saw it. Let us allow Lacordaire to explain it:

If it were only justice which had opened the abyss, there might still be a remedy for it; but it is also love, the first love, which has made it. This is the factor which excludes all hope. When one is condemned by justice, then he can appeal to love; but when one is condemned by love, to what can he appeal? That is the fate of the damned. That love which has given its life blood for them is the thing which condemns them. How can this be? Would God have come to dwell with us here below, to take our nature, speak our tongue, shake our hand, cure our wounds, raise our dead; would this God, I say, have exposed himself to the insults of the traitor, allowed himself to be tied to a pillar, cut into pieces by the lashes, crowned with thorns; would he have died for us on a cross, so that afterwards we could think that it was lawful to laugh and blaspheme, take part in all kinds of abominations? Oh no! Let us not deceive ourselves. Love is not a game. None is loved by God without some responsibility; much less a love which ends with the death on a cross. It is not justice which lacks mercy; it is love which condemns the sinner. Love—we have all experienced this—is life, or death. And if it is a case of divine love it is eternal life or eternal death.

Third hypothesis: The destruction, complete and total of the damned. Again this would contradict the dogma of faith about the eternity of hell, and is absurd for the following reasons:

1. *It contradicts God's Wisdom:* God has created the human soul immortal; were he to reduce it to nothing that would imply a rectification of the natural order established by God. (...)

2. *It is against God's justice:* Justice demands that the sinner should be punished as long as he remains obstinate in his sin. Now, this obstinacy is an inevitable consequence of condemnation. The damned soul is not repentant and will never repent. Not merely because he lacks the grace of God to repent, but also because he would reject that grace angrily were it offered to him. In such a case divine justice itself impedes the destruction of the sinner, because in that case he would cease to suffer, and cease to be punished.

* A NOTE TO NEWCOMERS *



Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

* PLEASE, OBSERVE OUR DRESS CODE *

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

* APPOINTMENTS & OTHER INFORMATION *



If you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2nd Collection is taken on the *First & Third Sundays* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *"He who gives to the poor suffers no want, but he who ignores them shall suffer indigence."* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.