

Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

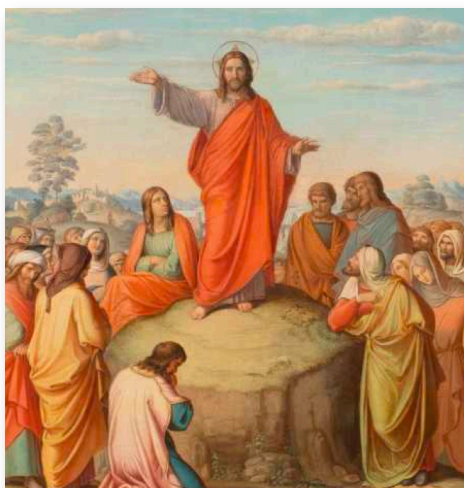
PRE-VATICAN II - TRADITIONAL LATIN MASS

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Fourteenth Sunday after Pentecost

September 6th, 2020

Rev. Carlos A. Ercoli



THE SERMON ON THE MOUNT

*"Seek ye therefore first the kingdom of God, and his justice,
and all these things shall be added unto you."*

(Matt. 6, 33)

✱ **MASS TIMES THIS WEEK** ✱

Sunday, September 6 th	FOURTEENTH SUNDAY AFTER PENTECOST ✠George & Alene Bowers (<i>Mr. Alan Caron</i>) ✠Deceased parishioners (<i>Purgatory League</i>)	8:00 A.M. 10:30 A.M.
Monday, September 7 th	Ferial Day Mr. Rufino Abrego (<i>Altar & Rosary Society</i>)	8:00 A.M.
Tuesday, September 8 th	NATIVITY OF THE BLESSED VIRGIN MARY Michael Hudson -birthday (<i>The Hudson family</i>)	8:00 A.M.
Wednesday, September 9 th	St. Peter Claver, C ✠Bob & Sally Gregory (<i>Mrs. Ann Garrison</i>)	11:30 A.M.
Thursday, September 10 th	St. Nicholas of Tolentino, C Mr. Alan Caron (<i>Mr. Alan Caron</i>)	8:00 A.M.
Friday, September 11 th	Ss. Protus & Hyacinth, Mm Amanda Hudson -birthday (<i>The Hudson family</i>)	8:00 A.M.
Saturday, September 12 th	THE MOST HOLY NAME OF MARY Conversion of my children (<i>Mrs. Joan Pang</i>)	9:00 A.M.
Sunday, September 13 th	FIFTEENTH SUNDAY AFTER PENTECOST James, Grace & Debbie House (<i>Mr. Alan Caron</i>) Mrs. Rebecca Brumbaugh -b'day (<i>Mr. G. Brumbaugh II</i>)	8:00 A.M. 10:30 A.M.

✱ **ANNOUNCEMENTS** ✱

• **IN YOUR CHARITY PLEASE PRAY FOR MR. RUFINO ABREGO** who is in the hospital with covid-19.

✱ **WISDOM OF THE SAINTS** ✱

Confidence in God

• *“In attending to ordinary business and daily needs, we should not allow ourselves to be transported by eagerness and anxiety, but take reasonable and moderate care, and then leave everything completely and entirely to the disposal and guidance of Divine Providence, giving it scope to arrange matters for its own ends, and to manifest to us God's Will. For we may consider it certain that when God wills that an affair should succeed, delay does not spoil it; and the greater part He takes in it, the less will be left for us to do.” —St. Vincent de Paul*

CLEANING SCHEDULE		❖	USHERS SCHEDULE		❖	DONUTS SCHEDULE	
8/1	T. Cirineo	8/2	A. Aguirre	S. Hudson	8/2	M. Cirineo	
8/8	T. Pablo	8/9	R. Gott	R. Lambert	8/9	D. Balbuena	
8/15	W. Pablo	8/16	A. Aguirre	S. Hudson	8/16	T. Pablo (Picnic)	
8/22	E. Lambert	8/23	R. Gott	G. Brumbaugh	8/23	W. Pablo	
8/29	All cleaners	8/30	A. Aguirret	R. Lambert	8/30	S. Gott	

by Rev. Francis B. Cassilly, S.J. (1926)

THE NINTH ART. OF THE CREED:

The Marks of the Church (Cont.)

Is everyone bound to be a member of the Catholic Church? *Yes, everyone is bound to be a member of the Catholic Church, and to live up to the obligations it imposes.*

How We Know That All Are Bound to Be Catholics. – *We know that everyone is bound to be a Catholic:*

1. From the teaching of the Church itself,
2. From the words of Christ: “*Unless a man be born again of water and the Holy Ghost, he cannot enter into the Kingdom of God*” (Jn. 3, 5), and “*He that believeth not shall be condemned*” (Mk. 16, 16).

Who is a good Catholic? *One is a good Catholic who is baptized, believes all that the Church teaches, and fulfills all the obligations it imposes.*

Who Is an Infidel? – An infidel is one who does not believe in Christianity.

Who Is an Apostate? – An apostate is a baptized person who gives up the Christian faith entirely.

Who Is a Heretic? – A heretic is a baptized person, still claiming to be a Christian, who knowingly and willfully denies or doubts a revealed truth by the Church. While all Protestants are heretics, still one who is born in Protestantism and does not know that the Catholic Church is the only one true Church is, on account of his invincible ignorance, a heretic without knowing it. Such a one is called a mate-

rial heretic, and God will not hold him responsible for his error as long as he knows no better.

Who Is a Schismatic? – A schismatic is one who believes in the doctrines of the Church but refuses to acknowledge the authority of the Pope or to communicate with Christians subject to the Pope. The Greeks who, while professing their belief in all Catholic doctrines, refused to submit to the Pope, were in schism; that is, they were separated from the Church. The separated Greek churches of today, however. Since they deny some articles of the faith, are really heretics.

Who Is an Excommunicate? – An excommunicate is one who is excluded by the Church from communion with the faithful. One who is excommunicated cannot receive the sacraments nor be prayed for in the public prayers of the Church. Catholics who marry before a Protestant minister are excommunicated.

Who belongs to the soul of the Church?
He belongs to the soul of the Church who is in sanctifying grace.

Who belongs to the body of the Church?
He belongs to the body of the Church who is baptized, and has not been separated from the unity of the Church by a denial of its doctrines, by a refusal to acknowledge the authority of its lawful pastors, or by a just excommunication.

Will all Catholics be saved? *No, only those Catholics will be saved who live up to the teachings of their religion.*

“Most firmly hold and never doubt that not only pagans, but also all Jews, all heretics, and all schismatics who finish this life outside of the Catholic Church, will go into the eternal fire prepared for the devil and his angels.” St. Fulgentius (+ 533)

MONEY AND GOD

by St. John Chrysostom



he tyranny of Money. What could be worse than the threat of Christ, that riches can separate us from love? And what could be more wonderful than the thought that, by despising them, we can gain that love, friendship and union with him? It is not merely a question of riches attracting thieves, or because they reduce our minds to the level of the brutes, but mainly because they separate us from God's service that he warns us not to pay too much attention to them. They make you the captive of dead things, servants of that very thing whose master you should be, and they remove you from God, whose servant you ought to be with joy. No man can serve two masters, i.e. two who demand contrary things.

You cannot serve God and money. We should feel horror at the thought that we have made Christ compare God and money, the dictatorship of gold and the fear of God. You might say that this happened also in olden times, quoting of Abraham and Job. Do not quote rich men to me, but those who worship riches. Certainly, neither Abraham nor Job did that. Job was rich, but instead of being ruled by his wealth, he dominated it and that is why he did not mind when he lost it. Not thus are the rich of today, rather there are no slaves so much in servitude as they, who pay constant tribute to money as to a tyrant. Once the love of money has taken possession of the fortress of the soul it sends out daily orders full of injustice, and there is no one who dares to disobey them.

There is no excuse. God has given his decision once and for all, it is impossible to serve these two masters at one and the same time. If one commands you to rob and the other to deprive yourself of what is your own, if one orders you chastity and the other fornication, one drunken orgies and the other a rein of the appetite, one luxurious living and the other the despising of such things, how can these two be served at the same time?

The evil of avarice. God calls money a master not by reason of its nature, but because of the misery of those who humble themselves before them. In the same way he calls the belly God, because those who serve it become like brutes. To show us that it is possible to fulfil his command and despise these things he adds: Do not fret over your life, how to support it with food and drink. And so that no one would be able to argue against those words, saying that, if they give up all things, how can they possibly live, he goes on: Is not life itself greater gift than food, the body than clothing? He who gave you what is greater will not be lacking in what is less important.

Over-anxiety to be avoided, not ordinary care. If God takes such good care of those things that have been created for our use, he will have greater care of us. That is why Christ quotes the case of the birds of the air. He did not add: because they do no fraud in their operation of buying and selling, but: they never sow or reap. What then? Should we not sow? He did not say that, but told us not to be anxious, over-solicitous, he did not say we should not work, but that we should not torment ourselves with cares. Just as he told us to feed our bodies, but not with gluttony.

A reason. If these words are not enough to get you to give up this anxiety, think of the uselessness of such things and give up over-anxiety. Can any of you, for all his anxiety, add a cubit's growth to his height? Do you not see how, by means of some clear example, he shows you the truth about something not quite clear? It is not your effort so much, but the working of divine providence which carries things out to their logical ends, even though we may think we have sufficient power to do it by ourselves. If that providence were to abandon us, nothing we do would be of our use.

The moral lesson. Learn to avoid two things, *avarice* and *laziness*, convinced that almsdeeds is an excellent work. If we make a practice of it we shall soon learn to think less of the things of this world in comparison with heaven.

✱ A NOTE TO NEWCOMERS ✱



elcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

✱ PLEASE, OBSERVE OUR DRESS CODE ✱

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

✱ APPOINTMENTS & OTHER INFORMATION ✱



f you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2nd Collection is taken on the *First & Third Sundays* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *"He who gives to the poor suffers no want, but he who ignores them shall suffer indigence."* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.