

# Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

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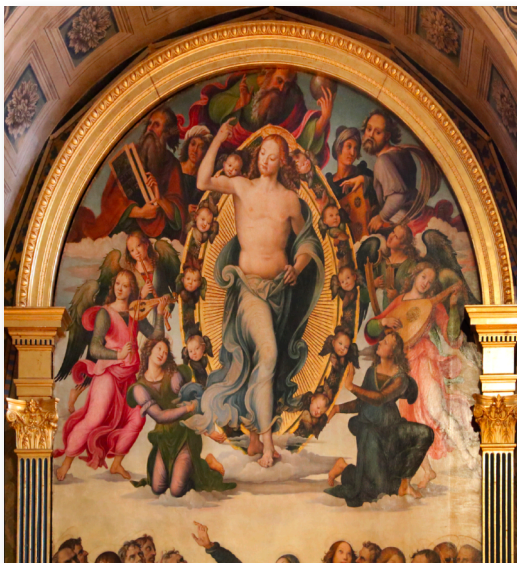
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## Fifth Sunday after Easter

May 9<sup>th</sup>, 2021

*Rev. Carlos A. Ercoli*



*“I go to prepare a place for you...  
so that where I am, there you also may be”*

*(St. John XIV, 3-4)*

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✠   **MASS TIMES THIS WEEK**   ✠

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Sunday, May 9 <sup>th</sup>	<b>FIFTH SUNDAY AFTER EASTER</b> ✠Judiwiwoho Hadiwidjaja ( <i>Mrs. Marcia Aguirre</i> ) Mother's Day Remembrance	8:00 A.M. 10:30 A.M.
Monday, May 10 <sup>th</sup>	<b>St. Antoninus</b> , BpC Andrew Boyer -birthday ( <i>Mr. &amp; Mrs. David Boyer</i> )	8:00 A.M.
Tuesday, May 11 <sup>th</sup>	<b>Rogation Day</b> ✠Mr. Wendell Pang ( <i>Mrs. Joan Pang</i> )	8:00 A.M.
Wednesday, May 12 <sup>th</sup>	<b>Ss. Nereus &amp; Companions</b> , Mm Rachel McGowan ( <i>Mrs. Kim Fortner</i> )	11:30 A.M.
Thursday, May 13 <sup>th</sup>	<b>ASCENSION THURSDAY</b> <i>Mr. Lambert (Mr. &amp; Mrs. Lambert) Mr. Hudson -birth. (The Hudson fam.)</i>	<b>8:00 A.M. &amp; 6:30 P.M.</b>
Friday, May 14 <sup>th</sup>	<b>Within the Oct. of the Ascension</b> Mr. Dewey Lambert ( <i>Sr. Teresa, OSF</i> )	8:00 A.M.
Saturday, May 15 <sup>th</sup>	<b>St. John Baptist de la Salle</b> , C For the salvation of the souls of my family ( <i>Anonymous</i> )	9:00 A.M.
Sunday, May 16 <sup>th</sup>	<b>SUNDAY WITHIN THE OCTAVE OF THE ASCENSION</b> Mrs. Mary Berge ( <i>Mr. Michael Treder</i> ) Mr. Dewey Lambert ( <i>Mr. &amp; Mrs. Robert Lambert</i> )	8:00 A.M. 10:30 A.M.

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✠   **ANNOUNCEMENTS**   ✠

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- **HAPPY MOTHER'S DAY:** to all the *Mothers & Grandmothers* of our Chapel. You are all remembered in today's Holy Mass. May Our Blessed Mother grant you many new graces on your day!
  - **THURSDAY IS ASCENSION THURSDAY**, a *Holy Day of Obligation*. Masses at **8:00 A.M. & 6:30 P.M.**
  - **THIS FRIDAY BEGINS THE NOVENA TO THE HOLY GHOST IN PREPARATION FOR THE FEAST OF PENTECOST.** Novena Prayers are available in the vestibule. Please remember to pray the novena daily to receive abundant graces on Pentecost Sunday.
  - **HOLY MASS AT ST. JOSEPH'S:** Sundays at 5:30 P.M. **Potluck** every 1<sup>st</sup> Sunday of the month after Mass.
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**SAYINGS OF THE SAINTS**

*Perfection*

- “Observe that perfection is not acquired by sitting with our arms folded, but it is necessary to work in earnest, in order to conquer ourselves and to bring ourselves to live, not according to our inclinations and passions, but according to reason, our Rule, and obedience. The thing is hard, it cannot be denied, but necessary. With practice, however, it becomes easy and pleasing.” — *St. Francis de Sales*
- “Obs ngAll the science of the Saints is included in these two things: To do, and to suffer. And whoever has done these two things best, has made himself most saintly.” — *St. Francis de Sales*

*Simplified to its Fundamentals by Rev. Joseph Tissot (1919)*

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### III PART - THE MEANS

#### **83. What is the precise function of the practices of self-denial?**

They have to get rid of my heart's evil and to promote its good. To get rid of its evil is their first and immediate function. Therefore, to combat, diminish and destroy adherences to creatures; to pursue, efface and annihilate the independent deviations of agitated fancy and lax carelessness; and in a word, to stifle self-love, it is upon this that they must be brought to bear; upon this and upon nothing else. They must not be allowed to weaken, or to injure or hinder the mainsprings of my affective faculties; on the contrary, they have to set them free from the mistakes which wear them out or waste their strength.

The second purpose of self-denial is the development of moral energy. There is a certain vigor and virility which is good for the heart. Strength should infuse one's gentleness of affection and calmness of resolution. The soul who can renounce herself and her fancies, renounces her sensuousness and attachments, necessarily becomes a soul firm in character and vigorous in service. It is especially by self-denial that strength is imparted. Great hearts are steeped in self-denial; and their temper is all the finer, the deeper they are able to plunge into this bath. What a noble instrument is a heart trained to charity by being tempered with self-denial.

#### **84. How do we apply the law of self-denial in practical life?**

In practice, true and prudent self-denial is formed by faithfulness to duty. It is this that imposes or suggests, in proper measure, the re-

nunciations and detachments which are necessary or advantageous. And in reality, it is within the limits of duty that I must learn how to sacrifice my independence and my affections. It is to it that I must yield and submit; I must subject my person, my time, and all that is mine to it. It demands laying aside one's comfort, conquering one's caprice, likes and dislikes, and the sacrifice of one's preferences and repugnances. The holy and noble servitude of duty is the best school of renunciation.

#### **85. What powerful aid to self-denial have we as religious?**

The faithful observance of the Rule and Constitution, the detailed prescriptions of which bind, restrain and subject the will to the generous impulses of duty. Being guaranteed by the vow of obedience, the Rule and Constitution master the deviation of the will which yields to it. How sure and how full is the self-denial of the religious who allows herself to be guided by her Rule.

#### **86. How are mistaken affections destroyed?**

There are three kinds of mistaken affections that weigh down the heart; man is attached to things, to persons, or to himself.

Disorderly affections for things are broken for us as religious by the vow of poverty.

Disorderly affections for persons are corrected by the vow of chastity and by a separation from our family and Friends.

Lastly for one's attachment to one's self, annoyances and adversities often enough try the heart and the soul who endeavors to control her temper as well as her despondency gets frequent and renewed occasions for doing so.

## OUR MOTHER

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by Fr. Gabriel of St. Mary Magdalen, O.C.D.

When she consented to become the Mother of the Son of God, Mary bound herself by very close bonds not only to the person of Jesus, but also to His work. She knew that the Savior was coming into the world to redeem the human race; hence, when she agreed to become His Mother, she also agreed to become the closest collaborator of His mission. In fact, by giving us Jesus, the source of all grace, Mary collaborated most effectively and even directly in the diffusion of grace in our souls. *"If Jesus is the Father of our souls," St. Alphonsus says, "Mary is their Mother, for, in giving us Jesus, she gave us true life; and later, by offering on Calvary the life of her Son for our salvation, she brought us forth to the life of divine grace."*

As one woman, Eve, had cooperated in the losing of grace, so by a harmonious disposition of divine Providence, another woman, Mary, would cooperate in the restoration of grace. It is true that all grace comes from Jesus, who is the *only source* of grace and the *one and only Savior*; but, inasmuch as Mary gave Him to the world, and was intimately associated with His whole life and work, we can truly say that grace also comes from Mary. If Jesus is its source, Mary, according to St. Bernard, is its channel, the aqueduct which carries it to us. Since Jesus willed to come to us through Mary, so all grace and all supernatural life come to us through her. *"This is the will of Him who decreed that we should have **everything** through Mary"* (St. Bernard). *All* that Jesus merited for us by strictest right, *condignly*, Mary has merited for us fittingly, *congruously*. The Blessed Virgin is then truly our Mother. When she brought forth Jesus, she brought us forth at the same time to the life of grace; we can address her in all truth: *"Hail, holy Queen, **Mother** of mercy; our **life**, our sweetness, and our hope!"*

*"From the moment that the Blessed Virgin Mary became the Mother of the Savior, she loved us so much, and she devoted herself so completely to obtaining our salvation that,"* St. Bernardine of Siena tells us, *"from that moment she carried us in her bosom like a most loving mother."* Even as the redemptive mission of Jesus, begun at the moment of His Incarnation, was consummated on Calvary, where His death merited supremely for us, so too, Mary's maternity found its fullest expression at the foot of His Cross. While Jesus was dying in the midst of the most atrocious torments, His loving Heart was preparing a truly exquisite gift for us. On earth, His dearest possession had been His Mother; now He would leave her to us as a most precious inheritance. *"Behold thy Mother"* (Jn 19, 27), He said to St. John, thus giving her to the Apostle who, at that moment, represented the whole human race. These words of Jesus expressed the great truth which had had its beginning at the first moment of His Incarnation in the Virgin's womb and which now was fulfilled at the foot of the Cross: this is the truth of *Mary's spiritual motherhood* of all mankind. Mary saved our souls together with Jesus, for as He was offering Himself in sacrifice for us, Mary was offering Him, her Son, as the divine Victim for our redemption. As co-redemptrix, she procured the life of grace for us; therefore, she is the woman who in the supernatural order gives us life: she is our Mother.

*"God so loved the world that He gave His only-begotten Son for our salvation,"* says the Evangelist (Jn 3, 16), and similarly, St. Bonaventure declares, *"it can be said that Mary so loved the world that she gave her only Son, in order that, through Him, all might have eternal life."* (...)

See at what price Mary has become our Mother and we have become her children. Because it has cost her so much to give us birth, she very rightly desires us to live as her true children, worthy of the life of grace, which flows from the pierced side of her Jesus and from her maternal heart, pierced by the sword of sorrow.

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\* A NOTE TO NEWCOMERS \*

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Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

\* PLEASE, OBSERVE OUR DRESS CODE \*

**For Men:** A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

\* APPOINTMENTS & OTHER INFORMATION \*



If you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2<sup>nd</sup> Collection is taken on the *First & Third Sundays* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *"He who gives to the poor suffers no want, but he who ignores them shall suffer indigence."* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.