

# Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

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## Seventh Sunday after Pentecost

July 19<sup>th</sup>, 2020

*Rev. Carlos A. Ercoli*



ST. MARY MAGDALENE, PENITENT (JULY 22ND)

*"Many sins are forgiven her, because she hath loved much."*

*(Lk 7, 47)*

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✱   **MASS TIMES THIS WEEK**   ✱

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Sunday, July 19 <sup>th</sup>	<b>SEVENTH SUNDAY AFTER PENTECOST</b> ✠Mrs. Bernita Caron ( <i>Mr. Alan Caron</i> ) Gary M. Brumbaugh ( <i>Mr. &amp; Mrs. Brumbaugh II</i> )	8:00 A.M. 10:30 A.M.
Monday, July 20 <sup>th</sup>	<b>St. Jerome Emilian, C</b> Maria Teresa Pablo -birthday ( <i>Mrs. Teresita Pablo</i> )	8:00 A.M.
Tuesday, July 21 <sup>st</sup>	<b>St. Praxedes, V</b> ✠Lupita Shearer ( <i>Mr. &amp; Mrs. Robert Lambert</i> )	8:00 A.M.
Wednesday, July 22 <sup>nd</sup>	<b>St. Mary Magdalen, Penitent</b> ✠Lupita Shearer ( <i>Mr. &amp; Mrs. Robert Lambert</i> )	11:30 A.M.
Thursday, July 23 <sup>rd</sup>	<b>St. Apollinarius, BpM</b> ✠Max Ronaldo Moore -death anniv. ( <i>Mrs. Teresita Pablo</i> )	8:00 A.M.
Friday, July 24 <sup>th</sup>	<b>Vigil of St. James, Ap</b> ✠Mrs. Beverly Roberts ( <i>Purgatory League</i> )	8:00 A.M.
Saturday, July 25 <sup>th</sup>	<b>St. James the Greater, Ap</b> Mr. Wilfredo A. Pablo -birthday ( <i>Daniel F. Pablo</i> )	9:00 A.M.
Sunday, July 26 <sup>th</sup>	<b>ST. ANNE, MOTHER OF THE BVM</b> ✠Robert Gregory ( <i>Mr. &amp; Mrs. Jones</i> ) Holy Redeemer parishioners ( <i>Br. Michael</i> )	8:00 A.M. 10:30 A.M.

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✱   **ANNOUNCEMENTS**   ✱

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- **IN YOUR CHARITY**, please pray for the soul of **Mrs. Beverly Roberts** who passed away this week. The Burial is taking place this Friday at 2:30 P.M. at Sunset Hills Memorial Park in Bellevue, WA.
- **SUNDAY, AUGUST 16TH**: First Holy Communions – Parish Picnic – Fundraising.
- **HOLY MASS AT ST. JOSEPH’S**: Sundays at 5:30 P.M. **Potluck** every 1<sup>st</sup> Sunday of the month after Mass.

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✱   **WISDOM OF THE SAINTS**   ✱

*Confidence*

- “Do you desire security? Here you have it. The Lord says to thee, “I will never abandon thee, I will always be with thee!” If a good man made you such a promise, you would trust him. God makes it, and do you doubt? Do you seek a support more sure than the word of God, which is infallible? Surely, He has made the promise, He has written it, He has pledged His word for it, it is most certain.” - St. Augustine
- “We are firmly convinced that the truths of faith cannot deceive us, and yet we cannot bring ourselves to trust to them; nay, we are far more ready to trust to human reasonings and the deceitful appearance of this world. This, then, is the cause of our slight progress in virtue, and of our small success in what concerns the glory of God.” - St. Vincent de Paul

by Rev. Francis B. Cassilly, S.J. (1926)

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## THE NINTH ART. OF THE CREED (Cont.)

### CHURCH AND STATE

#### **The Relations of Church and State. –**

The Church established by Christ is a *perfect and complete spiritual society in itself*, whose object is to sanctify men and lead them to heaven. The aim of the civil State or government is to promote the temporal happiness of its members by securing the peace and welfare of the community. In purely civil or temporal matters, such as the levying of taxes, the appointment of civil officers, and the regulation of trade and agriculture, the Church does not interfere. And in spiritual concerns the State has no right to dictate to the Church. Both Church and State are *supreme, each in its own field*. But harmony should always dwell between them.

The Church is always willing to uphold the government and to direct its own members to obey just civil laws. The State on its side will, if it is wise, assist the Church in every way it can, *for as religion flourishes, so will the State*, since the Church enforces obedience to civil rulers by a moral sanction and teaches the principle of self-sacrifice for the common good. This is in accordance with Christ's precept: "Render therefore to Caesar the things that are Caesar's, and to God the things that are God's" (Matt. 22, 21).

There are no better patriots than Catholics. The tendency of the State has often been to interfere with religious matters and to make laws in the spiritual sphere. It is the duty of a Catholic to use all his influence toward the making of good laws and the enforcing of them, and thereby help to secure the right of

all and promote a sound moral tone in society.

#### **The Independence of the Holy See. –**

Catholics are interested in the question as to whether the Pope should be independent or the subject of a civil government. As the Pope is the head of a world-wide organization that has supreme spiritual independence, *it is not fitting that he should be a citizen of any particular State* and be bound by the obligations of citizenship to that State. One who is a subject cannot properly rule. Providence arranged for many centuries that the Pope and the Church should have temporal sway in Rome and the Ecclesiastical States, and so be entirely independent even in temporal affairs of the dictation of any temporal ruler. Certainly the peoples and governments of the world, non-Catholic as well as Catholic, who have daily interests with which the Pope has to deal must feel that these will be better secured if they can have free access to the Holy Father and can treat and deal with him as a free sovereign rather than as a subject of a foreign State. As a sovereign rather than as a subject of a foreign State. In the year 1870 the Pope was robbed of his temporal dominions, and for fifty-nine years lived in Rome as the "Prisoner of the Vatican." But on June 7, 1929, ratifications of the Lateran Treaty were exchanged between the Pope and the Kingdom of Italy, by which the Pope was acknowledged to be the independent and sovereign temporal ruler of the Vatican City, a territory 160 acres in extent, located in the city of Rome and containing St. Peter's Church and the Vatican Palace, where the Holy Father lives. Thus once more is the Pope a free temporal sovereign, independent of all other rulers and nations, as of right he ought to be.

## THE WORLDLING AT THE APPROACH OF DEATH

*by St. Alphonsus Liguori*



What will be the terror of the poor worldling when he reflects: In a short time I shall be no more! And I know not whether I shall be happy or miserable for eternity! O God, what consternation will the bare words, Judgment, Hell, Eternity, strike into the souls of poor worldlings!

We must die. Sooner or later we must all die. In every age houses and cities are filled with new inhabitants, and their predecessors are consigned to the grave. We are born but to die, born with a halter, as it were, about our necks. However long, then, our life may be, a day, an hour, will come which will be our last, and this hour is already determined.

In a few years neither I who write nor thou who readest will be living on this earth. As we have heard the bell toll for others, so will others one day hear it toll for us. As we now read the names of others inscribed in the lists of the dead, so will others read our names. In a word, there is no alternative, we must all die. And, what is more terrible, we can die but once; and if once lost, we shall be lost for ever.

What will be your alarm when it is announced to you that you must receive the Last Sacraments, and that there is no time to be lost! Then will you see your relatives and friends leave your room, and none remain but your confessor and those who are to attend you in your last moments.

In the midst of his schemes and worldly projects the man of the world shall hear it said to him: "My brother, you are fatally ill, and must prepare to die." He would wish to put his accounts in order; but, alas! the terror and confusion which agitate him render him incapable of doing anything.

Whatever he sees or hears adds to his pain and distress. All worldly things are now thorns to him: the remembrance of past pleasures, his vanities, his successes, the friends who have withdrawn him from God, vain apparel; all are thorns, and all alarm and torment him.

What will be his terror when he reflects: "In a short time I shall be no more; and I know not whether I shall be happy, or miserable, for eternity!" O God, what consternation will the bare words, Judgment, Hell, Eternity, strike into the souls of poor dying worldlings!

Consider that poor worldling now seized with his last illness. He who but a little while ago went about slandering, threatening, and ridiculing others, is suddenly struck down and deprived of his strength and bodily senses, so that he can no longer speak, or see, or hear.

Alas! the unhappy man thinks now no more of his worldly projects, or his schemes of vanity; the thought of the account which he must soon render to God alone occupies his mind. His relatives are weeping and sighing, or in sad silence around him, and his confessor is there to assist him.

Physicians consult together. Everything increases his alarm. In such a state, he thinks no longer of his amusements; he thinks only of the news which has been brought him, his malady is fatal! But there is no help for it, and in this state of confusion, in this tempest of pain, affliction, and fear, he must prepare himself to depart out of this world. But how is he to prepare himself in so short a time and his mind so troubled? But it matters not! There is no remedy; he must depart! What is done is done!

O God, what shall my end be? No, I desire not to die in so great uncertainty as to my salvation. I will change my life. O Jesus! help me, for I am resolved to love Thee henceforward with my whole heart. Unite me to Thyself, and never suffer me to be separated from Thee.

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✱ A NOTE TO NEWCOMERS ✱



elcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

✱ PLEASE, OBSERVE OUR DRESS CODE ✱

**For Men:** A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

✱ APPOINTMENTS & OTHER INFORMATION ✱



f you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2<sup>nd</sup> Collection is taken on the *First & Third Sundays* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *"He who gives to the poor suffers no want, but he who ignores them shall suffer indigence."* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.