

Saint Joseph Church

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

110 South 5th Street
Mount Vernon, WA. 98273
☎ 206-299-1522
www.stjosephtlm.org

Second Sunday after Epiphany

January 19th, 2020

Rev. Carlos A. Ercoli - Rev. Jaime Siordia



THE MIRACLE OF CANA

*“And the wine failing, the Mother of Jesus saith to him:
They have no wine.” (John 2, 3)*

* **MASS TIMES THIS WEEK** *

Sunday, January 19 th	SECOND SUNDAY AFTER EPIPHANY Bernita Caron (<i>Mr. Alan Caron</i>) For all bishops, priests and nuns (<i>Mr. & Mrs. R. Lambert</i>)	8:00 A.M. 10:30 A.M.
Monday, January 20 th	Ss. Fabian, P & Sebastian , Mm Mrs. Joan Pang (<i>Mrs. Dorothy Chang</i>)	8:00 A.M.
Tuesday, January 21 st	St. Agnes , VM Conversion of my children (<i>Mrs. Joan Pang</i>)	8:00 A.M.
Wednesday, January 22 nd	Ss. Vincent & Anastasius , Mm Our children & families (<i>Mr. & Mrs. Robert Lambert</i>)	11:30 A.M.
Thursday, January 23 rd	St. Raymund of Peñafort , C ✠Holy Souls in Purgatory (<i>Mr. & Mrs. Robert Lambert</i>)	8:00 A.M.
Friday, January 24 th	St. Timothy , BpM Conversion of sinners (<i>Mr. & Mrs. Robert Lambert</i>)	8:00 A.M.
Saturday, January 25 th	Conversion of St. Paul , Ap ✠Van R. Gabriel (<i>Mrs. D. Gabriel</i>)	9:00 A.M.
Sunday, January 26 th	THIRD SUNDAY AFTER EPIPHANY Lydia Caron (<i>Mr. Alan Caron</i>) Rose Marie Dang -birthday (<i>Mrs. D. Gabriel</i>)	8:00 A.M. 10:30 A.M.

* **ANNOUNCEMENTS** *

- **NEW 2020 TRADITIONAL CALENDARS** are available in the vestibule. **Color \$13 - B&W \$7**
- **HOLY MASS AT ST. JOSEPH'S:** Sundays at 5:30 P.M. **Potluck** every 1st Sunday of the month after Mass.

FOR ANY EMERGENCY. Please call: 253-312-7159

* **WISDOM OF THE SAINTS** *

Diligence

• “Be not of those who think perfection consists in undertaking many things, but of those who place it in doing well what little they do. For it is much better to do little and do it well, than to undertake much and do it ill. Yes, little and good, this is the best. Therefore, if we wish to advance, or when we wish to give some special honor to our Lord, we have to redouble not our exercises, but the perfection with which we perform them.” — *St. Francis de Sales*

• “If man could see what reward he will have in the world above for well-doing, he would never employ his memory, understanding, or will, in anything but good works, without regarding at all what labor or trials he might experience in them.” — *St. Catherine of Genoa*

by Rev. Francis B. Cassilly, S.J. (1926)

THE SEVENTH ARTICLE OF THE CREED

From thence He shall come to judge the living and the dead. (Cont.)

What will happen on the Last Day?

On the Last Day:

1. The sign of the Son of Man (generally supposed to be the sign of the cross) will appear in the heavens;
2. The Son of Man, in great power and majesty and accompanied by all the angels, will come in the clouds of heaven;
3. The angels will sound the trumpet and gather the dead from the farthest bounds of

earth; and

4. Christ will place the sheep on His right hand and the goats on His left.

THE EIGHTH ARTICLE OF THE CREED

What is the eighth article of the creed?

The eighth article of the creed is: I believe in the Holy Ghost.

What do we believe concerning the Holy Ghost? *We believe that the Holy Ghost is true God, the Third Person of the Blessed Trinity, proceeding from the Father and the Son as from one principle.*

POPE PIUS XI ON WOMEN'S LIBERATION

from the encyclical on Christian Marriage "Casti Connubii"

The same false teachers who try to dim the luster of conjugal faith and purity do not scruple to do away with the honorable and trusting obedience which the woman owes to the man. Many of them even go further and assert that such a subjection of one party to the other is unworthy of human dignity, that the rights of husband and wife are equal; wherefore, they boldly proclaim the emancipation of women has been or ought to be effected. This emancipation in their ideas must be threefold, in the ruling of the domestic society, in the administration of family affairs and in the rearing of the children. It must be social, economic, physiological: - physiological, that is to say, the woman is to be freed at her own good pleasure from the burdensome duties properly belonging to a wife as companion and mother (We have already said that this is not an emancipation but a crime); social, inasmuch as the wife being freed from the cares of children and family, should, to the neglect of these, be able to follow her own bent and devote herself to busi-

ness and even public affairs; finally economic, whereby the woman even without the knowledge and against the wish of her husband may be at liberty to conduct and administer her own affairs, giving her attention chiefly to these rather than to children, husband and family.

This, however, is not the true emancipation of woman, nor that rational and exalted liberty which belongs to the noble office of a Christian woman and wife; it is rather the debasing of the womanly character and the dignity of motherhood, and indeed of the whole family, as a result of which the husband suffers the loss of his wife, the children of their mother, and the home and the whole family of an ever watchful guardian. More than this, this false liberty and unnatural equality with the husband is to the detriment of the woman herself, for if the woman descends from her truly regal throne to which she has been raised within the walls of the home by means of the Gospel, she will soon be reduced to the old state of slavery (if not in appearance, certainly in reality) and become as amongst the pagans the mere instrument of man.

ON INDISSOLUBILITY OF MARRIAGE

from Pope Pius XII to the recently married, 1942



The free will of men can tie the marriage knot, but is incapable of untying it. This is a bond to which nature herself inclines men, but which is not caused by the principles of nature, being brought about by the free-will act of man. But if the will of the contracting parties can bring it about, that same will is incapable of loosening it. This is true of all valid marriage contracted by a free-will act of the two parties. The 'yes' which springs from your lips under the impulse of love ties the marriage bond around you, and at the same time it binds your wills for ever. Its effect is irrevocable. The audible sound of that expression of your consent passes away; but the consent itself remains fixed forever, it does not pass away, it is perpetual, because it is consent given to a bond which of its nature is permanent. Any consent which did not make this life-long contract would not be valid.

Human malice has tried to break the firmness of the marriage bond. Face to face with this law of indissolubility, human passion has always tried to shake off the yoke, feeling itself tied down and a curb put on its evil desires by means of this bond. It would see in it a tyranny which weighs down consciences with an arbitrary burden, too great for them to bear; a slavery which is an offence against the dignity of the human person. It is true that a bond of this kind can be a real burden, a slavery compared to that of the prisoner's chains. But it can also be a valuable aid and a secure guarantee, rather like the rope which binds climbers together, or the ligaments which unite the parts of the human body and aid their free movement. This is the case in the indissoluble bond of marriage.

It is necessary for the well-being of the husband and especially of the wife. Take a look at modern society in those countries where the law of divorce rules and then ask yourselves: Has the world any clear knowledge of how many times the true dignity of woman has been insulted, trodden under foot and reduced to a vile condition of complete abandonment? How many secret tears have been shed in certain homes and families! How many sighs and pleas have been uttered in vain, in the course of interviews, in the street or in some quiet corner! No; the personal dignity of the husband, and especially that of the wife, have no greater defence or protection than this one of the indissolubility of marriage. Those people commit a grave and serious error who think that they can maintain, protect and increase the cultural level of woman and her whole feminine dignity without the solid foundation of the indissolubility of marriage.

For the future of the children. When the will is not firm in its purpose to maintain indissoluble the bond of marriage, then, in both parents and children, there is lacking that tranquil and secure sense of the future, that feeling of absolute confidence, that interior and exterior bond of fidelity, in which domestic happiness finds its deepest root.

Why, you may ask, do we extend such consequences to the children? Because they receive three things from their parents; their being, their nutrition and their education, and for the satisfactory development of all three they need a happy atmosphere. Such a harmonious formation and steady growth is impossible without complete faith in their parents. Any breach of this bond of marriage is, for the children, an act of cruelty, a humiliation and shame, a division of loyalties, separation from those they love, bitterness and, what is more serious still, a grave scandal to them.

* A NOTE TO NEWCOMERS *



Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

* PLEASE, OBSERVE OUR DRESS CODE *

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

* APPOINTMENTS & OTHER INFORMATION *



If you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2nd Collection is taken on the *First & Third Sundays* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *"He who gives to the poor suffers no want, but he who ignores them shall suffer indigence."* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.