

Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

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Maternity of Our Lady

PENTECOST XIX ~ October 11th, 2020

Rev. Carlos A. Ercoli



*“For behold, from henceforth
all generations shall call me blessed.”
(Luke 1, 48)*

✱ **MASS TIMES THIS WEEK** ✱

Sunday, October 11 th	MATERNITY OF THE BLESSED VIRGIN MARY (PENT. XIX) Rosemary Tuzzle (<i>Mrs. Kim Fortner</i>) Nate Hudson -birthday (<i>The Hudson family</i>)	8:00 A.M. 10:30 A.M.
Monday, October 12 th	Ferial Day (<i>resumed Mass of the Sunday</i>) Fr. Ercoli -23 rd priestly anniv. (<i>Altar & Rosary Society</i>)	8:00 A.M.
Tuesday, October 13 th	St. Edward the Confessor , King of England Mai Shim Ng (<i>Sherry Toy & Mike Merta</i>)	8:00 A.M.
Wednesday, October 14 th	St. Callistus I , PM Our president's health of body and soul (<i>Br. John Vianney</i>)	8:00 A.M.
Thursday, October 15 th	St. Teresa of Avila , V Cecilia Gangwish (<i>The Gangwish family</i>)	9:00 A.M.
Friday, October 16 th	St. Hedwig , W For our children (<i>Mr. & Mrs. Hudson</i>)	8:00 A.M.
Saturday, October 17 th	St. Margaret Mary Alacoque , V Chris Josephiak (<i>Mrs. Elaine Andreski</i>)	9:00 A.M.
Sunday, October 18 th	ST. LUKE , EV (PENT. XX) ✠Judiwiwoho Hadiwidjaja (<i>Mrs. Marcia Aguirre</i>) Colin Pang (<i>Mrs. Joan Pang</i>)	8:00 A.M. 10:30 A.M.

✱ **ANNOUNCEMENTS** ✱

- **MASS SCHEDULE THIS WEEK:** Please note the change on Wednesday 8:00 A.M. & Thursday 9:00 A.M.
 - **CATECHISM CLASSES:** will be resumed next Sunday, October 18th.
 - **HOLY MASS AT ST. JOSEPH'S:** Sundays at 5:30 P.M. **Potluck** every 1st Sunday of the month after Mass.
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WISDOM OF THE SAINTS

Divine Maternity

- “*Let him who will not accept Mary as the Mother of God be excluded from God.*” - St. Gregory Nazianzen.
- “*God could make a greater world, but He cannot make a more perfect mother than the Mother of God.*” - St. Bonaventure.

CLEANING SCHEDULE	✧ USHERS SCHEDULE ✧	DONUTS SCHEDULE
10/3 T. Cirineo	9/27 A. Aguirre	9/27 S. Gott
10/10 W. Pablo	10/4 R. Gott	10/4 T. Cirineo
10/17 T. Pablo	10/11 A. Aguirre	10/11 D. Balbuena
10/24 E. Lambert	10/18 R. Gott	10/18 T. Pablo
10/31 All cleaners	10/25 A. Aguirre	10/25 S. Gott

by Rev. Francis B. Cassilly, S.J. (1926)

**THE ELEVENTH ART. OF THE CREED:
THE RESURRECTION OF THE BODY (CONT.)**

What happens at death? *At death the soul is separated from the body, is judged, and is rewarded with heaven or sentenced to hell or purgatory. The body begins to corrupt and return to the dust from which it was taken.*

All Men Must Die. – Death came into the world through Adam’s sin, and all his descendants, who shared in his sin, have to die. Even Jesus Christ and His Mother submitted to death, although both were free from all taint of sin, and therefore were not subject to the penalty which man in general must undergo.

Why the Time of Our Death Is Concealed. – God has mercifully hidden the time of our death. If we knew just when we were to die we might be overcome by dread and fear as the moment approached; and some, too, might lead sinful lives in the hope of turning to God at the end.

Death Comes Unexpectedly. – Christ told His disciples the parable of the householder who knew not when the thief would come, for if he knew he would be ready, and “would not suffer his house to be broken open.” Thus death, too, comes as a thief in the night when we are not expecting it, so we must always be prepared.

How are we to prepare for death? *We are to prepare for death by always leading a good life and avoiding sin. If we always keep in God’s grace and love, we shall not have to fear death, but rather we shall look upon it as an angel who comes to bring us home to heaven.*

When will our bodies rise again? Our

bodies will rise again on Judgement Day at the end of the world.

Our Resurrection Foretold. – Many times the Lord Jesus foretold the day of resurrection. “The hour cometh, wherein all that are in the graves shall hear the voice of the Son of God. And they that have done good things, shall come forth unto the resurrection of life; but they that have done evil, unto the resurrection of the judgement” (John v: 28, 29).

Types of the Resurrection in Nature. – There are many types of resurrection in nature. After sleep, which is a figure of death, the body awakens to renewed vigor. After the death of winter the trees and flowers rise to new life at the call of spring. The grub changes into a brilliant butterfly. The seed which is buried in the ground, like a corpse, comes up again a living tree or bush.

The Risen Body Will Live Forever. – As Christ redeemed the whole man and not the soul alone, the body, which was originally destined to live forever, must in the case of the just rise to eternal life; if it did not, the redemption of Christ would be futile as far as the body is concerned.

The Blessed Eucharist and Immortality. – The Blessed Eucharist plants the seed of immortality in the body, according to the words of Christ: “He that eateth My flesh, and drinketh My blood, hath everlasting life: and I will raise him up in the Last Day” (John vi: 55).

How will the resurrection take place?

An angel will sound the trumpet, and the bodies of all men will spring to life in a moment, in the twinkling of an eye, and all will come to judgement (I Cor. xv: 52).

THE DIVINE MATERNITY: ITS EMINENT DIGNITY

by Rev. Fr. Garrigou-Lagrange O.P.



THE EMINENT DIGNITY OF THE DIVINE MATERNITY is revealed in a new light if we consider that it is the reason why the fullness of grace was given to Mary, that it is the measure and end of that fullness, and that it is superior to it.

The reason why Mary was given a fullness of grace from the first instant was that she might be enabled to conceive the Man-God in holiness, by uttering her fiat with the utmost generosity on the day of the Annunciation in spite of the sufferings which she knew had been foretold of the Messiah; it was given her, too, that she might bring forth her child while remaining a virgin, that she might surround Him with the most motherly and most holy devotion; it was given her, finally, that she might unite herself to Him in closest conformity of will, as only a most holy mother can, during His hidden life, His apostolic life, and His suffering life—that she might utter her second fiat most heroically at the foot of the Cross, with Him, by Him, and in Him.

As Fr. Hugon has so well put it: "The divine maternity postulates intimate friendship with God. Since a mother is bound both by a law of nature and an express precept to love her son, and he to love her, Mary and Jesus loved each other mutually; and since the maternity in question here is supernatural, the love must be of the same order. But this means that it is a sanctifying love, since by the fact that God loves a soul He makes it lovable and sanctifies it". There is thus the most complete conformity between the will of Mary and her Son's oblation which was, as it were, the soul of the sacrifice of the Cross.

It is clear that it was for the reason we have given and for none other that Mary was given an initial plenitude of grace followed by a consummated plenitude in glory. The same reason or end was the measure of her grace and glory: therefore it surpassed them. Admittedly it is not possible to deduce from the divine maternity each and every one of the privileges received by Mary, but all derive ultimately from it. If, finally, she was predestined from all eternity to the highest degree of glory after Jesus, the reason is that she was predestined first of all to be His most worthy mother, and to retain that title during eternity after having enjoyed it in time. The saints who contemplate in heaven the sublime degree of glory, so far surpassing that of the angels, in which Mary is enthroned, know that the reason why she was predestined to it is that she might be and might remain for eternity the most worthy Mother of God: Mater Creatoris, Mater Salvatoris, Virgo Dei Genetrix.

PRAYER TO THE MOTHER OF GOD

Virgin most holy, Mother of the Word Incarnate, Who dost dispense graces, Refuge of us poor sinners; we fly to thy maternal love with lively faith, and we ask thee to obtain for us grace ever to do the will of God and thine own. Into thy most holy hands we commit the keeping of our hearts; beseeching thee for health of soul and body, in the certain hope that thou, our most loving Mother, wilt hear our prayer. Wherefore with lively faith we say Ave Maria three times.

✱ A NOTE TO NEWCOMERS ✱



elcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

✱ PLEASE, OBSERVE OUR DRESS CODE ✱

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

✱ APPOINTMENTS & OTHER INFORMATION ✱



f you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2nd Collection is taken on the *First & Third Sundays* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *"He who gives to the poor suffers no want, but he who ignores them shall suffer indigence."* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.