

Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

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Twenty-Third Sunday after Pentecost

November 17th, 2019

Rev. Carlos A. Ercoli - Rev. Jaime Siordia



ST. ELIZABETH OF HUNGARY

Patron Saint of the Third Order of St. Francis (Nov. 19th)

✱ **MASS TIMES THIS WEEK** ✱

Sunday, November 17 th	TWENTY-THIRD SUNDAY AFTER PENTECOST ✠Luke & Mabel Higgenbotham (<i>Mr. Alan Caron</i>) Mr. Michael Carafas family (<i>Mrs. Mary Cirineo</i>)	8:00 A.M. 10:30 A.M.
Monday, November 18 th	Dedication of Basilicas of Ss. Peter & Paul , App Mrs. Mary T. Lee -birthday (<i>Mrs. Joan Pang</i>)	8:00 A.M.
Tuesday, November 19 th	St. Elizabeth of Hungary , W Tertiaries brothers & sisters (<i>Fr. Ercoli</i>)	8:00 A.M.
Wednesday, November 20 th	St. Felix of Valois , C Vincent Iannucci (<i>Miss Ellen Kurek</i>)	11:30 A.M.
Thursday, November 21 st	Presentation of the BVM ✠Holy Souls in Purgatory (<i>Mrs. Joan Pang</i>)	8:00 A.M.
Friday, November 22 nd	St. Cecilia , VM ✠Holy Souls in Purgatory (<i>Mrs. Joan Pang</i>)	8:00 A.M.
Saturday, November 23 rd	St. Clement I , PM ✠Deceased clergy (<i>Mr. & Mrs. Robert Lambert</i>)	9:00 A.M.
Sunday, November 24 th	LAST SUNDAY AFTER PENTECOST Fr. Ercoli's health (<i>Mr. John Boyle</i>) ✠Holy Souls in Purgatory (<i>Mr. & Mrs. R. Lambert</i>)	8:00 A.M. 10:30 A.M.

✱ **ANNOUNCEMENTS** ✱

- **A PLENARY INDULGENCE FOR FRANCISCAN TERTIARIES:** can be gained this Tuesday, on the feast of *St. Elizabeth of Hungary, Patroness of Franciscan Third Order Secular* (renewal of Tertiary engagement).
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PLEASE PRAY FOR THE SICK

Mr. Jenceleski * Mrs. Roberts * Mr. Boyle * J-M Michaud * D. Lambert * M. Brunt

We should be generous in helping the poor souls in purgatory, who long for God. The best thing we can do for them is to have Masses offered for them. The Church puts no limit to the time during which we may pray or offer Masses for the suffering souls in purgatory. If we cannot have a Mass said, we should at least hear Masses for our dearly departed. If God so willed, a single Mass could release all the souls in purgatory. We should offer Masses especially on All Souls' Day and on the anniversaries of death of our relatives and friends.

Invocations

"Eternal rest grant to them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen."

"Merciful Jesus, grant them everlasting rest." (Racc. # 582 & 583)

Each of these invocations have *An indulgence of 300 days*, applicable only to the Holy Souls.

by Rev. Francis B. Cassilly, S.J. (1926)

THE THIRD ARTICLE OF THE CREED

The Infancy and Youth of Jesus

Who came to adore the infant Jesus?

The shepherds and the Magi, or Wise Men from the East, came to adore the Infant Jesus.

The Shepherds and the Magi. – The story of the shepherds will be found in St. Luke ii, and the account of the Three Kings in St. Matthew ii. (These accounts may very profitably be read in class.) On the Feast of the Epiphany, January 6, is commemorated the Adoration of the Magi.

What event took place when Jesus was forty days old? *When Jesus was forty days old He was presented in the Temple at Jerusalem by Mary and Joseph.*

Candlemas Day. – The Feast of the Presentation in the Temple, or Candlemas Day, is celebrated on February 2. It is also called the Purification of the Blessed Virgin. On this day it is customary for Catholics to make an offering of wax candles for the service of the Church. One or two of these candles are reserved for use in the home during time of danger or when the Blessed Sacrament is brought to the sick.

Why did Joseph and Mary take the Child Jesus into Egypt? *Joseph and Mary took the Child Jesus into Egypt because Herod sought to kill Him. (See Matt. ii.)*

When did the Holy Family return from Egypt to Nazareth? *The Holy Family returned from Egypt to Nazareth when an angel appeared to Joseph and, informing him that Herod was dead,*

bade him bring back the Child and His Mother.

What incident occurred when Jesus was twelve years old? *Jesus came with Mary and Joseph to the Temple in Jerusalem to celebrate the feast of the Pasch; and when Mary and Joseph left the city He remained behind without their knowledge, listening to the doctors and asking them questions (Luke ii).*

An Example of Obedience to God's Will. – Although Jesus dearly loved His Mother and foster father and would not needlessly cause them pain, He did not hesitate to part from them in obedience to His Heavenly Father's Will. In imitation of Him how many Christian boys and girls have left their father and mother at the call of God, in order to study for priesthood or to enter the religious state!

What does the Scripture say of the youth of Jesus? *The Scripture says that Jesus went down to Nazareth with His parents and was obedient to them, and that He "advanced in wisdom, and age, and grace with God and men" (Luke ii: 52).*

Application. – Christ as a youth is a perfect model for the imitation of young people. All virtues suitable to the young He practiced in an eminent degree. He was obedient, candid, docile, and respectful to His elders, and courteous and kind to all. He was industrious, neat, and orderly, and much given to a prayer. He helped St. Joseph at the carpenter's bench and became a carpenter Himself. Thus He sanctified labor and showed that it is no disgrace to earn one's bread by manual toil.

OBLIGATION OF GROWING IN PERFECTION

by St. Francis de Sales

Who does not increase in perfection goes backwards. Truly, to remain in one state for a long time is impossible; he who does not gain ground must of necessity lose it. He who does not rise higher, must sink lower. He who does not come out of the struggle the winner, must of necessity lose the battle. We live in the midst of risks from the attacks of our enemies and if we do not resist we shall perish. We cannot resist without imposing our will on them. As St. Bernard says, he who does not go forward must, of necessity, retreat. The prize is Christ; and how shall we gain that prize unless we follow Him? If we do follow Him then we shall advance, because He never held back, but continued His race through love and obedience until death itself.

Continue along the road then, says St. Bernard, continue and put no other end before you except that of your life. While that life lasts, go on in the footsteps of your Savior, but go quickly and with fervor, because of what use is it to follow Him if you do not catch up with Him?

True virtue has limits. It always reaches out to higher levels; and above all, this is true of charity, the queen of the virtues, since it has an infinite object and is, therefore, capable of reaching to infinite limits if it finds a heart which is capable of that. Nothing can stand in the way of this virtue except the condition of the will which receives it and which should work through it. Just as no one can comprehend God, so no one can love Him as much as He deserves to be loved. The heart which could love God with a love which is equal to His goodness is a heart that is infinitely good - and that cannot be found except in God Himself...It is a great favor granted to us, that we should be able to increase ever more and more in the love of God while we are in this mortal life, going from virtue to virtue unto life eternal.

The increase of virtues is something which God gives us. Do you see this small glass of water or piece of bread which a holy soul gives to the poor for the love of God? It is a small thing, it is true, almost unworthy of the consideration of men; but God rewards it and immediately grants an increase of charity because of it...small works which are done from charity are pleasing to God and a source of merits...And I say that it is God who does this, because charity does not produce its growth like a tree, which sends out its branches and makes them burst into leaf by its own power; charity, like faith and hope, have their origin in the divine goodness and obtain from it their increase and their perfection. They are like the bees, who are born of the honey and also take their food from it.

But always according to the use we make of grace. It is God, then, Who produces this increase, according to the use we make of His grace, according to the Scriptures which tell us that to Him who has, more shall be given and in abundance (Matt.13. 12). In this way we fulfill the command of the Lord to lay up to ourselves treasures in heaven. It is as if He were to say: Add to your good works other works, because this is the money from which your treasure has to be built up; fasts, alms and prayer. Just as the two pieces of money which the poor woman cast into the temple treasury were of great value, and just as, by the accumulation of these small sums the treasury is built up and increases in value, so the smallest of our good works, even though they may suffer something from our human weakness, are still pleasing to God and have their value before Him (...)

✱ A NOTE TO NEWCOMERS ✱



elcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

✱ PLEASE, OBSERVE OUR DRESS CODE ✱

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

✱ APPOINTMENTS & OTHER INFORMATION ✱



if you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2nd Collection is taken on the *First & Third Sundays* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *"He who gives to the poor suffers no want, but he who ignores them shall suffer indignity."* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.