

Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

11824 Tenth Avenue SW
Seattle, WA 98146-2776
☎ 206-299-1522
www.holyredeemerchapel.org

St. Anne, Mother of the BVM

PENTECOST VIII - July 26th, 2020

Rev. Carlos A. Ercoli



ST. ANNE

Mother of the Blessed Virgin Mary

✱ **MASS TIMES THIS WEEK** ✱

Sunday, July 26 th	ST. ANNE, MOTHER OF THE BVM (PENT. VIII) ✠Robert Gregory (<i>Mr. & Mrs. Jones</i>) Holy Redeemer parishioners (<i>Br. Michael</i>)	8:00 A.M. 10:30 A.M.
Monday, July 27 th	St. Pantaleon, M Kennedy New (<i>Mr. & Mrs. Gary Brumbaugh II</i>)	8:00 A.M.
Tuesday, July 28 th	Ss. Nazarius & Celsus, Mm Mr. Hunkeler (<i>Mr. & Mrs. Robert Lambert</i>)	8:00 A.M.
Wednesday, July 29 th	St. Martha, V ✠Mrs. Beverly Roberts (<i>Mrs. Yvonne Neer</i>)	11:30 A.M.
Thursday, July 30 th	Ss. Abdon & Sennen, Mm ✠Robert Gregory (<i>Mr. & Mrs. Jones</i>)	8:00 A.M.
Friday, July 31 st	St. Ignatius of Loyola, C Special Intention (<i>Fr. Ercoli</i>)	8:00 A.M.
Saturday, August 1 st * <i>First Saturday</i>	St. Peters Chains ✠Max Ronaldo Moore -birthday (<i>Mrs. Teresita Pablo</i>)	9:00 A.M.
Sunday, August 2 nd	NINTH SUNDAY AFTER PENTECOST ✠Mr. & Mrs. Robert Caron (<i>Mr. Alan Caron</i>) ✠Deceased parishioners (<i>Purgatory League</i>)	8:00 A.M. 10:30 A.M.

✱ **ANNOUNCEMENTS** ✱

- **SUNDAY, AUGUST 16TH:** First Holy Communions – Parish Picnic – Fundraising.
 - **BLESSING OF CARS** will take place after both Masses today, in honor of St. Christopher.
 - **HOLY MASS AT ST. JOSEPH'S:** Sundays at 5:30 P.M. **Potluck** every 1st Sunday of the month after Mass.
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✱ **WISDOM OF THE SAINTS** ✱

Confidence

- *“Both for our own profit and the salvation of others, it is absolutely necessary to follow in everything the bright light of faith, which is accompanied by a certain unction secretly diffused in our hearts. Truly, there is nothing but eternal truth capable of filling our hearts and leading us in a safe path! Believe me, it is enough to be well established upon this Divine foundation, to be sure of quickly reaching perfection, and being able to do great things.” - St. Vincent de Paul*
- *“O Lord of my soul, who can find words to tell what Thou givest to those who trust in Thee, and how much, on the other hand those lose, who though they may have attained to ecstasies and rapture, yet confide in themselves!” - St. Teresa*

by Rev. Francis B. Cassilly, S.J. (1926)

THE NINTH ART. OF THE CREED (*Cont.*)

CHURCH AND STATE

Benefits of the Church to the World.

– Christianity through the Catholic Church has changed the face of the earth. True, there is much corruption, suffering, and confusion in the world today, but things are infinitely better than before the coming of Christ, when there was scarcely a pretense of morality, when most of the nations were subject, enjoying but little liberty, and the people, if not slaves, were sunk in degraded poverty and ignorance.

The Church helped to establish free and stable governments. It civilized the barbarians and taught them agriculture and industry; it spread education, founded the grand old universities, built the monumental cathedrals, and encouraged and sanctified the fine arts. It inculcated respect for, and took care of, the poor, the sick, the orphaned, the old, and the infirm; it opened hospitals, ransomed captives, and freed the slaves. It rescued woman from degradation, raised her to the dignity of queen of the home, and created the Christian family. It stood for the liberties of the people against the encroachments of tyrants, and taught all men, high and low alike, their duty to God and their neighbor. If men only realized the beauty of the Church, its maternal love and tenderness for the poor and the downtrodden, its fearlessness in facing the tyrants of the world, all would admire and reverence it. But the history of the Church has been one long fight against wickedness and iniquity, and doubtless it will have to continue the struggle in the future against the foes of liberty and justice; for it is the fate of the Church, as well as one of the signs of its divinity, predicted

by its Divine Founder, to suffer persecution for justice's sake. "And you shall be hated by all men for My name's sake" (Matt. x: 22).

THE MARKS OF THE CHURCH

How can we know the true Church of Christ from the false churches? We can know the true Church of Christ by the marks or signs which He gave to it.

Which are the four marks of the true Church? The true Church must be one, holy, catholic, and apostolic.

The Declaration of the Nicene Creed. – In the Nicene Creed, adopted by the Council of Nicaea, A.D. 325, occur the words: "I believe in the one, holy, catholic, and apostolic Church."

The True Church Has All Four Marks. – Any Church that has all four marks or notes must be the true Church, and any religious body that lacks only one of them is a false or counterfeit church.

Show that unity is a mark of Christ's Church.

1. Reason tells us that since God is all-truthful He could not establish different churches teaching in His name contradictory doctrines, else He would be responsible for the errors in belief.

2. Christ said to St. Peter: "Upon this rock I will build My Church" (Matt. xvi:18). He did not say "Churches," but "Church," thus indicating that He intended to found only one Church, not many.

3. Christ also foretold: "There shall be one fold and one shepherd" (John x: 16). St. Paul said: "One Lord, one faith, one baptism" (Eph. iv: 5).

EDUCATION OF CHILDREN, A RELIGIOUS VOCATION

by St. John Chrysostom



Anna, Samuel's mother, took her son to the Temple to consecrate him to God, who rewarded her by making him a great prophet. Such is the reward God gives to those who first give something to him, such as their goods or their children. Our children are never more ours than when we give them to God. No one will look after them better than he. Let us lead them, not merely to the Temple, but to heaven itself (...) It is not the mere act of generation which makes a father, since you know many fathers who have had to abandon their children, casting them out of their very homes, denying paternity in shame at their vices. Generation must be completed by education.

General rules for education. St. Paul (*I Tim. 5, 10*) does not refer to secular education or the mere material care of children, since he considers that so natural and well known that there is no need for him to mention it. Instead he insists on care for their holiness and education in piety; because those parents who prescind from these virtues in the formation of their children are not so much fathers as parricides. There are many parents who spare no expense for their children, but they are not concerned at all with the sowing of honest and good thoughts in their minds.

The state of the world gets worse day by day, and here is the cause of its evils. What does it matter if your children do inherit much wealth from you, if it only serves for their eternal damnation? It would be better if you had given their souls a good foundation; then, even though they might have little in the bank, they would enjoy those goods which are more secure. It is not money, but rather piety and temperance which will make them truly rich, enabling them to live moderately and without desire for carnal things.

Make sure you know where your children go and at what time they return home; also guard them from evil companions. Because, if you are careless about this, you will not find pardon in the sight of God.

You are master and teacher in your house. Educate your wife and children, learning a lesson from Job, who offered sacrifices for the sins of thought which his children might have committed. Learn from Abraham, who taught his children to keep the ways of the Lord. Read the advice David gave to his children on his death-bed. Your house is adorned with statues of gold, your children. Guard them, keep them clean and care for them.

Teach them the fear of the Lord, which is beyond riches. If you educate them well, they in their turn will learn to do the same with their children. Thus will be formed a series of happy saints, of which you are the root and for which you will receive your reward. I do not suggest that you should make them fear you, but that they should have due respect for you.

You spend much money on their education, and to secure a good career for them, you seek many recommendations for them. Do not be any the less careful to give them divine things. You allow them to frequent places of amusement, but you do not take them to church. Just as you send them to school, so you should send them to church, for it is more necessary. Do not allow them to go with anyone else; take them yourself and afterwards talk to them about what you have heard there, for if you comment on the holy doctrine in your homes it will take better root.

Education in chastity. Nothing should concern us more than the purity of our children, because sensuality is the plague of our time. We should act in this matter as we do when we light candles. Then we warn our servants not to put them near any inflammable material. Let us take the same precaution with our own children, not taking them where they can see things or people who may incite them to lust. Should there be any girls of loose morals either in our house or in the neighborhood, we should forbid our children to have anything to do with them, lest a spark from their fire should start a blaze in the souls of our children, doing them irreparable harm.

✱ A NOTE TO NEWCOMERS ✱



elcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

✱ PLEASE, OBSERVE OUR DRESS CODE ✱

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

✱ APPOINTMENTS & OTHER INFORMATION ✱



f you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2nd Collection is taken on the *First & Third Sundays* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *"He who gives to the poor suffers no want, but he who ignores them shall suffer indigence."* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.