

Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

11824 Tenth Avenue SW
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www.holyredeemerchapel.org

Tenth Sunday after Pentecost

August 9th, 2020

Rev. Carlos A. Ercoli



ASSUMPTION OF THE BVM

August 15th

* **MASS TIMES THIS WEEK** *

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| Sunday, August 9 th | TENTH SUNDAY AFTER PENTECOST <div style="display: flex; justify-content: space-between; margin-top: 5px;"> ✠Mr. & Mrs. Robert Caron (<i>Mr. Alan Caron</i>) 8:00 A.M. </div> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> Doug & Willeke Pratt (<i>Mrs. Willeke Pratt</i>) 10:30 A.M. </div> |
| Monday, August 10 th | St. Lawrence, M <div style="display: flex; justify-content: space-between; margin-top: 5px;"> Tyler & Sarah King -wedd. anniv. (<i>The Hudson family</i>) 8:00 A.M. </div> |
| Tuesday, August 11 th | Ss. Tiburtius & Susanna, Mm <div style="display: flex; justify-content: space-between; margin-top: 5px;"> Bernadette Brumbaugh (<i>Mr. & Mrs. Brumbaugh II</i>) 8:00 A.M. </div> |
| Wednesday, August 12 th | St. Clare, V <div style="display: flex; justify-content: space-between; margin-top: 5px;"> ✠Sylvia McGowen (<i>Mrs. Kim Fortner</i>) 11:30 A.M. </div> |
| Thursday, August 13 th | Ss. Hippolytus & Cassian, Mm <div style="display: flex; justify-content: space-between; margin-top: 5px;"> ✠Lupita Shearer (<i>Mr. Dewey Lambert</i>) 8:00 A.M. </div> |
| Friday, August 14 th | Vigil of the Assumption <div style="display: flex; justify-content: space-between; margin-top: 5px;"> ✠Robert Gregory (<i>Mr. & Mrs. Jones</i>) 8:00 A.M. </div> |
| Saturday, August 15 th | ASSUMPTION OF THE BLESSED VIRGIN MARY <div style="display: flex; justify-content: space-between; margin-top: 5px;"> ✠Holy Souls / Our children (<i>Mr. & Mrs. Hudson</i>) 8:00 A.M. </div> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> 10:30 A.M. </div> |
| Sunday, August 16 th | ST. JOACHIM, FATHER OF THE BVM (PENT. XI) <div style="display: flex; justify-content: space-between; margin-top: 5px;"> ✠Judiwihoho Hadiwidjaja (<i>Mrs. Marcia Aguirre</i>) 8:00 A.M. </div> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> First Communicants 10:30 A.M. </div> |

* **ANNOUNCEMENTS** *

- **SATURDAY, IS THE FEAST OF THE ASSUMPTION OF THE BVM**, a Holy Day of obligation. Please note that there will be two Masses: **8:00 & 10:30 A.M.**
- **SUNDAY, AUGUST 16TH:** First Holy Communions – Parish Picnic – Fundraising (Holy Redeemer)
- **A&R SOCIETY FUNDRAISING.** Religious books and jewelry sale on Aug. 16th. Donations are welcome.
- **HOLY MASS AT ST. JOSEPH’S:** Sundays at 5:30 P.M. **Potluck** every 1st Sunday of the month after Mass.

* **WISDOM OF THE SAINTS** *

Humility

- *“Humility is the foundation of all the virtues; therefore, in a soul where it does not exist there can be no true virtue, but the mere appearance only. In like manner, it is the most proper disposition for all celestial gifts. And, finally, it is so necessary to perfection, that of all the ways to reach it, the first is humility; the second, humility; the third, humility. And if the question were repeated a hundred times, I should always give the same answer.”*
—St. Augustine
- *“Humility is the mother of many virtues. From it spring obedience, holy fear, reverence, patience, modesty, mildness, and peace; for, whoever is humble easily obeys all, fears to offend any, maintains peace with all, shows himself affable to all, is submissive to all, does not offend or displease any, and does not feel the insults which may be inflicted upon him. He lives happy and contented, and in great peace.”* —St. Thomas of Villanova

by Rev. Francis B. Cassilly, S.J. (1926)

THE NINTH ART. OF THE CREED (*Cont.*)

THE MARKS OF THE CHURCH

Why is the Catholic Church holy? The

Catholic Church is holy because:

1. Its founder, Jesus Christ, is holy;
2. It has kept all the doctrines and sacraments of Christ;
3. It produces so many great saints and martyrs, and keeps up the practice of the evangelical counsels in its religious communities;
4. It still has the gift of miracles.

Martyrs in All Ages. – Millions of martyrs have laid down their lives for the faith, and not only in the early days but in century after century up to the present time. Many Christians, among them boys and girls, were put to death in Korea in the nineteenth century. Peter, a boy of thirteen, was tortured until his body was one wound; he remained calm and even tore off the loose, hanging strips of his flesh. Anastasia, a girl of twelve years, was strangled secretly. In Africa a band of negro boys and some young men, called the Martyrs of Uganda, were put to death in 1886, some for refusing to sin against purity, others for not renouncing the faith.

Canonized Saints. – As to the canonized saints, their name is legion. They are the great Apostles, martyrs, missionaries, virgins, and confessors of all nations, tribes, and peoples.

Followers of the Counsels. – The uncounted hosts of Christians who have followed the evangelical counsels, leaving home and vowing poverty, chastity, and obedience in religious orders or communities, are a signal instance of the holiness of the Church.

The Charitable Work of the Church. – The works of holiness carried on in the Church at

the present time are innumerable. It instructs the children in schools; cares for the poor, the sick, the leper, the deaf, the blind, the old, and the orphan; and engages in all kinds of missionary and social charities.

Are the sects holy? *Neither the Oriental nor the Protestant sects are holy in the same sense or degree as the Catholic Church.*

Protestants Holiness. – Of course we meet Protestants who are good, religious people, for Protestantism has retained many doctrines and practices of the Catholic Church. But the founders of Protestantism were not holy. Witness Luther, the originator of Protestantism, who was an apostate friar, and was married to a nun who had left her convent. Witness Henry VIII and Queen Elizabeth, the founders of Anglicanism. Since Protestantism began it has not produced one recognized saint; it discarded many means of sanctification, such as the Mass, Holy Communion, and confession; it abolished, save in a few instances, the religious orders; and in general it does not insist upon the gospel of penance and sacrifice inculcated by Christ. It works no miracles, and it favors divorce.

Bad Catholics. – Although the Church is holy, we do not maintain that all its members are holy, for some unfortunately do not live up to its teachings. Even in the college of the Apostles there was one traitor, and among the early Christians there were lax members. The parable of the good seed and the cockle growing up side by side shows that we must expect good and bad in the Church of Christ (*Matt. xiii: 24*). The Church awaits patiently the return of its erring children, just as the father of the Prodigal Son waited for him to come back home.

* **THOUGHT FOR THE WEEK** *

ON HUMILITY AND HOW TO ATTAIN IT

by St. Basil



How are we to come to this saving humility and leave behind us the swollen pride which is so deadly? By exercising ourselves in it in all things and by keeping in mind that there is nothing which cannot be a danger to us. For the soul becomes like those things to which it gives itself and takes the character and appearance of the things it does. Let your behaviour, your dress, your gait, your manner, the nature of your food, the quality of your bed, your house and its contents, aim at simplicity. Let your speech, singing, manner with your neighbour, all be more in accord with humility than with vanity and pride. In your words, let there be no empty pretense, in your singing no excessive sweetness, in conversation not ponderous or overbearing. In all things refrain from trying to appear important. Be a help to your friends, kind to the ones you live with, gentle to servants, patient with those who are troublesome, loving towards the poor and lowly, a comfort to those in trouble, visiting those in affliction, never despising anyone, gracious in friendship, cheerful in your replies, courteous and approachable to all, never speaking your own praises nor getting others to speak them, never taking part in unbecoming conversations, concealing where you can whatever gifts you may have.

On the contrary, accuse yourself of your own faults and do not wait for others to discover them and find fault with you; that you may be like the just man who is his own accuser (Job 31. 18). Do not be heavy in rebuking nor reproach another quickly or in anger (for this is a kind of arrogance) and do not find fault over little things, as though you yourself were completely perfect. Give your help to those who have made a mistake, assisting them spiritually to recover themselves, as the apostle warns us (Gal. 6.1).

Be as eager not to be glorified among men as others are to seek that glory; remembering the words of Christ, that he loses his reward before God who seeks to be honoured among men, doing good that he may be seen by them. They have received their reward, he says of such as these. So do not bring loss on yourself by seeking this praise. Since God is a great watcher of men, seek glory before him alone, for he gives you a splendid reward. Have you attained to dignity, that men should stand around you and show you respect? Then become like those subject to you, not as having power, as the Scriptures say, and lording it over the clergy, nor after the manner of earthly rulers. For he who would be first is commanded by the Lord to be the servant of all.

In brief, follow after humility as a lover of it. Love it, and it will glorify you. If you wish to attain the true glory then this is the way, with the angels and with God. In the presence of the angels Christ will acknowledge you as his disciple. He will give you glory if you imitate his humility who said: Learn of me, because I am meek and humble of heart.

PRAYER FOR HUMILITY

O God, who resisteth the proud and bestowest Thy grace on the humble, grant us the virtue of true humility of which Thine only-begotten Son showed to the faithful an example in Himself; that we may never provoke Thee to anger by our pride, but rather receive through humility the gifts of Thy grace. Through the same Lord...*(from the Roman Missal)*

✱ **A NOTE TO NEWCOMERS** ✱



Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

✱ **PLEASE, OBSERVE OUR DRESS CODE** ✱

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

✱ **APPOINTMENTS & OTHER INFORMATION** ✱



If you wish to make an appointment with the priest, please call the rectory at **(206) 299-1522**. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at **(586) 215-3251**.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2nd Collection is taken on the *First & Third Sundays* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *“He who gives to the poor suffers no want, but he who ignores them shall suffer indigence.”* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.